

CARSON CITY SCHOOL DISTRICT
1402 West King Street
Carson City, Nevada
Tuesday, March 28, 2023

SCHOOL BOARD MEETING

LOCATION OF MEETING: **Robert Crowell Board Room**
 Community Center
 851 E. William Street
 Carson City, Nevada

CALL BOARD MEETING TO ORDER – 6:00 P.M.

1. Adoption of the Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**
Please Note: The Board reserves the right to (1) take items in a different order, (2) combine two or more Agenda items for consideration, and (3) to remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time, in or to accomplish the business on the Agenda in the most efficient manner.
2. Adjournment to Closed Session per NRS 288.220(4) to discuss Labor Relations with the District's Management Representatives – **for discussion only.**
3. **RECONVENE TO PUBLIC SESSION – 6:30 P.M.**
4. Flag Salute: **Joe Cacioppo**
5. Superintendent's Report – **for information only.**
Announcements, presentations, and follow-up on inquiries made to the Superintendent
 - Announcements
6. Board Reports/Board Member Comments – **for information only.**
 - Carson High School Activities
 - Pioneer Academy Activities
 - Nevada Association of School Boards (NASB) Update
 - Announcements
7. Association Reports – **for discussion only.**
8. Public Comment – Comments will be accepted in person, or through virtual participation via email; publiccomment@carson.k12.nv.us no later than 12:30 p.m. the day of the meeting. Email for public comment must include the submitting party's full name. Email for public comment will be posted as a supplemental document and copies will be provided to the board members. The names of those who have provided virtual public comment will be read during public comment and the emails will be included in the record, but the virtual public comment will not be read during the meeting. Comments may be made by members of the public on any matter within the authority of this Board. Please note that public comment will be taken on items marked "for possible action" before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during public comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making public comment, speakers are asked to come to the table or podium, sign in, speak into the microphone, and identify themselves for

the record. Commenters are instructed to limit their comments to no more than three (3) minutes, and not simply repeat comments made by others. – **for discussion only.**

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| 9. | Recognition of Nationally Board Certified Teachers: Laura Ricks, Sarah Quisenberry, Shelina Bouthillier and Recertification of Jennifer Chandler, Pamela Shank and Joanna Kaiser
– for discussion only. | Rachel Croft
Christina Bourne |
| 10. | Annual Report from Carson Middle School and Eagle Valley Middle School on Programs, Supports for Students and Celebrations – for discussion only. | Dr. Lee Conley
Amy Robinson |
| 11. | Discussion and Presentation on the Instructional Material Selection Process for 7 th and 8 th Grade Social Studies and Advanced Placement Spanish, as Budgeted – for discussion only. | Cheryl Macy
Brittany Witter
Tasha Fuson |
| 12. | Designation of Silva, Sceirine & Associates, LLC as the Independent Audit Firm for Fiscal Year 2023, in an amount not to exceed \$67,000, as budgeted, as required by NRS 354.624 – for possible action. | Spencer Winward |
| 13. | Presentation and Discussion on Budget Assumptions for the Carson City School District for Fiscal Year 2023-2024
– for discussion only. | Spencer Winward |
| 14. | 2023 Nevada Legislative Update: Report on Items of Interest Relating to Education – for discussion only. | Andrew Feuling |
| 15. | Discussion on Establishing Goals for the Carson City School District Board of Trustees – for discussion only. | Laurel Crossman |
| 16. | Approval of Consent Agenda – for possible action (public comment will be taken prior to any action). | |

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED ROUTINE AND MAY BE ACTED UPON BY THE CARSON CITY BOARD OF SCHOOL TRUSTEES WITH ONE ACTION AND WITHOUT EXTENSIVE HEARING. ANY MEMBER OF THE BOARD OR ANY CITIZEN MAY REQUEST THAT AN ITEM BE TAKEN FROM THE CONSENT AGENDA, DISCUSSED AND ACTED UPON SEPARATELY DURING THIS MEETING.

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|-----|--|--|
| a. | Approval and Ratification of Purchase Orders and Payables, and Authorization for Signing of Warrant Registers, Payroll Journals and other orders for goods and services for Processing and Payment | |
| b. | Approval of Offers of Employment to Certified Staff, Notice of Non-Hires and Notice of Terminations | |
| c. | Request permission for 16-year old to withdraw from school to take the High School Equivalency Exam (HSE) | |
| d. | Approval of Leave of Absence Requests | |
| e. | Approval of Sick Leave Requests | |
| f. | Request permission for student exemption of required vaccinations pursuant to NRS 392.437 (religious beliefs) or NRS 392.439 (medical condition) | |
| 17. | Informational Items – for discussion only; no action will be taken. | |

ALL MATTERS LISTED UNDER INFORMATIONAL ITEMS ARE CONSIDERED ROUTINE NON-ACTION ITEMS. ANY MEMBER OF THE BOARD OR ANY CITIZEN MAY REQUEST THAT AN ITEM BE TAKEN FROM INFORMATIONAL ITEMS AND DISCUSSED DURING THIS MEETING.

- a. Notification of Changes in the Classified and Nursing Staff, including New Hires and Terminations
- b. Activities and Events:
 - Wednesday, March 29, 2023, Professional Learning for Staff; students dismiss at the following times:
 - Pre-K – 10:55 a.m.
 - Carson High School – 11:40 a.m.
 - Pioneer Academy – 11:50 a.m.
 - Middle Schools – 12:00 p.m.
 - Elementary Schools – 12:40 p.m.
 - March 30 & 31, 2023, Minimum Days for Elementary Parent Conferences; students dismiss at 12:40 p.m.
 - April 3, 2023 – April 10, 2023, Spring Break; classes resume on Tuesday, April 11, 2023

18. Requests for Future Agenda Topics

19. Adjournment

A copy of the Agenda of this meeting has been posted before 9:00 AM on Thursday, March 23, 2023, at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: <https://notice.nv.gov>.

Copies of supporting material may be requested from Mrs. Renae Cortez, Executive Administrative Assistant, at 1402 W. King Street, Carson City, NV 89703; by mail addressed to Mrs. Cortez at Carson City School District, Administrative Offices, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-2100 or by email to rcortez@carson.k12.nv.us. Copies of supporting material are available to the public at the District Office, 1402 W. King Street, Carson City, NV 89703, on the District website, www.carsoncityschools.com, and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-2100, and we will provide assistance or accommodate you in any way that we possibly can. The meeting can be accessed at the following website: <http://carson.org/index.aspx?page=6204>

BOARD OF TRUSTEES MEETING

March 28, 2023

EXECUTIVE SUMMARY

- 9. Recognition of Nationally Board Certified Teachers: Laura Ricks, Sarah Quisenberry, Shelina Bouthillier and Recertification of Jennifer Chandler, Pamela Shank and Joanna Kaiser**

Ms. Rachel Croft and Ms. Christina Bourne, National Board Certified Teacher (NBCT) Candidate Service Providers will present the most recent NBCT Certified Teachers, along with those that recently completed their NBCT recertification. In addition, they will provide information regarding the process, along with the importance of the program.
- 10. Annual Report from Carson Middle School and Eagle Valley Middle School on Programs, Supports for Students and Celebrations**

Dr. Lee Conley, Principal, Eagle Valley Middle School, and Ms. Amy Robinson, Principal, Carson Middle School, will provide a summary report on programs, staffing, school environment, interventions, community partnerships, and other information regarding the middle schools.
- 11. Discussion and Presentation on the Instructional Material Selection Process for 7th and 8th Grade Social Studies and Advanced Placement Spanish, as Budgeted**

Discussion and Presentation on the Instructional Material Selection Process for 7th and 8th grade Social Studies and Advanced Placement Spanish: Mrs. Tasha Fuson, Associate Superintendent, Educational Services; Mrs. Cheryl Macy, Director of Equity in Curriculum and Instruction; and Mrs. Brittany Witter, Humanities Coordinator, will present on the District's process for selecting instructional materials for the following three classes for the 2023-24 school year – 7th and 8th grade Social Studies and Advanced Placement Spanish. The presentation will include the timeline of events, stakeholder participation and feedback, and a summary of the materials evaluations.
- 12. Designation of Silva, Sceirine & Associates, LLC as the Independent Audit Firm for Fiscal Year 2023, in an amount not to exceed \$67,000, as budgeted, as required by NRS 354.624**

NRS 354.624 – “The governing body may, without requiring competitive bids, designate the auditor or firm annually.” Silva, Sceirine & Associates, LLC have previously conducted audits for the District. They have an understanding of the accounting practices and procedures of school districts, as they perform the external financial audit for three other school districts. They have presented the District with an engagement letter for fiscal year ending June 30, 2023 audit. The proposed fee for the 2023 audit is \$67,000, which represents a 2% increase. Staff recommends approval.
- 13. Presentation and Discussion on Budget Assumptions for the Carson City School District for Fiscal Year 2023-2024**

Mr. Spencer Winward, Director, Fiscal Services will present assumptions for building the Fiscal Year 2024 (23-24 School Year) budget.
- 14. 2023 Nevada Legislative Update: Report on Items of Interest Relating to Education**

Mr. Feuling will update the Board on matters of importance as they relate to education and the District. Information provided by Dr. Mary Pierczynski on behalf of the Nevada Association of School Superintendents (NASS) is included in the packets.

- 15. Discussion on Establishing Goals for the Carson City School District Board of Trustees**
During the February 14, 2023 board meeting, Trustee Crossman suggested having an agenda topic to discuss establishing goals for the Trustees. Due to the lateness of the March 14, 2023 board meeting, this item was tabled to a future meeting. This item allows the Trustees the opportunity to discuss/establish goals, if desired.

Agenda Item 12 – Designation of Silva, Sceirine & Associates, LLC as the Independent Audit Firm for Fiscal Year 2023, in an amount not to exceed \$67,000, as budgeted, as required by NRS 354.624

NRS 354.624 Annual audit: Requirements; designation of auditor; scope and disposition; dissemination; prohibited provision in contract with auditor.

1. Each local government shall provide for an annual audit of all of its financial statements. A local government may provide for more frequent audits as it deems necessary. Except as otherwise provided in subsection 2, each annual audit must be concluded and the report of the audit submitted to the governing body as provided in subsection 6 not later than 5 months after the close of the fiscal year for which the audit is conducted. An extension of this time may be granted by the Department of Taxation to any local government that submits an application for an extension to the Department. If the local government fails to provide for an audit in accordance with the provisions of this section, the Department of Taxation shall cause the audit to be made at the expense of the local government. All audits must be conducted by a certified public accountant or by a partnership or professional corporation that is registered pursuant to [chapter 628](#) of NRS.

2. The annual audit of a school district must:

(a) Be concluded and the report submitted to the board of trustees as provided in subsection 6 not later than 4 months after the close of the fiscal year for which the audit is conducted.

(b) If the school district has more than 150,000 pupils enrolled, include an audit of the expenditure by the school district of public money used:

- (1) To design, construct or purchase new buildings for schools or related facilities;
- (2) To enlarge, remodel or renovate existing buildings for schools or related facilities; and
- (3) To acquire sites for building schools or related facilities, or other real property for purposes related to schools.

3. The governing body may, without requiring competitive bids, designate the auditor or firm annually. The auditor or firm must be designated, and notification of the auditor or firm designated must be sent to the Department of Taxation not later than 3 months before the close of the fiscal year for which the audit is to be made.

4. Each annual audit must cover the business of the local government during the full fiscal year. It must be a financial audit conducted in accordance with generally accepted auditing standards in the United States, including findings on compliance with statutes and regulations and an expression of opinion on the financial statements. The Department of Taxation shall prescribe the form of the financial statements, and the chart of accounts must be as nearly as possible the same as the chart that is used in the preparation and publication of the annual budget. The report of the audit must include:

(a) A schedule of all fees imposed by the local government which were subject to the provisions of [NRS 354.5989](#);

(b) A comparison of the operations of the local government with the approved budget, including a statement from the auditor that indicates whether the governing body has taken action on the audit report for the prior year;

(c) If the local government is subject to the provisions of [NRS 244.186](#), a report showing that the local government is in compliance with the provisions of paragraphs (a) and (b) of subsection 1 of [NRS 244.186](#); and

(d) If the local government is subject to the provisions of [NRS 710.140](#) or [710.145](#), a report showing that the local government is in compliance with the provisions of those sections with regard to the facilities and property it maintains and the services it provides outside its territorial boundaries.

5. Each local government shall provide to its auditor:

(a) A statement indicating whether each of the following funds established by the local government is being used expressly for the purposes for which it was created, in the form required by [NRS 354.6241](#):

- (1) An enterprise fund.
- (2) An internal service fund.
- (3) A fiduciary fund.

- (4) A self-insurance fund.
- (5) A fund whose balance is required by law to be:
 - (I) Used only for a specific purpose other than the payment of compensation to a bargaining unit, as defined in [NRS 288.028](#); or
 - (II) Carried forward to the succeeding fiscal year in any designated amount.
- (b) A list and description of any property conveyed to a nonprofit organization pursuant to [NRS 244.287](#) or [268.058](#).

(c) If the local government is subject to the provisions of [NRS 244.186](#), a declaration indicating that the local government is in compliance with the provisions of paragraph (c) of subsection 1 of [NRS 244.186](#).

(d) If the local government is subject to the provisions of [NRS 710.140](#) or [710.145](#), a declaration indicating that the local government is in compliance with the provisions of those sections with regard to the facilities and property it maintains and the services it provides outside its territorial boundaries.

6. The opinion and findings of the auditor contained in the report of the audit must be presented at a meeting of the governing body held not more than 30 days after the report is submitted to it. Immediately thereafter, the entire report, together with the management letter required by generally accepted auditing standards in the United States or by regulations adopted pursuant to [NRS 354.594](#), must be filed as a public record with:

- (a) The clerk or secretary of the governing body;
- (b) The county clerk;
- (c) The Department of Taxation; and
- (d) In the case of a school district, the Department of Education.

7. After the report of the audit is filed by the local government, the report of the audit, including, without limitation, the opinion and findings of the auditor contained in the report of the audit, may be disseminated by or on behalf of the local government for which the report was prepared by inclusion, without limitation, in or on:

- (a) An official statement or other document prepared in connection with the offering of bonds or other securities;
- (b) A filing made pursuant to the laws or regulations of this State;
- (c) A filing made pursuant to a rule or regulation of the Securities and Exchange Commission of the United States; or
- (d) A website maintained by a local government on the Internet or its successor,

→ without the consent of the auditor who prepared the report of the audit. A provision of a contract entered into between an auditor and a local government that is contrary to the provisions of this subsection is against the public policy of this State and is void and unenforceable.

8. If an auditor finds evidence of fraud or dishonesty in the financial statements of a local government, the auditor shall report such evidence to the appropriate level of management in the local government.

9. The governing body shall act upon the recommendations of the report of the audit within 3 months after receipt of the report, unless prompter action is required concerning violations of law or regulation, by setting forth in its minutes its intention to adopt the recommendations, to adopt them with modifications or to reject them for reasons shown in the minutes.

(Added to NRS by [1965, 735](#); A [1967, 939](#); [1969, 800](#); [1971, 1344](#); [1973, 184](#); [1975, 451](#), [1688](#), [1801](#); [1977, 547](#); [1981, 313](#), [1768](#); [1987, 1043](#); [1989, 620](#); [1995, 1896](#), [1935](#); [1997, 574](#), [1611](#), [1739](#); [1999, 472](#), [2945](#); [2001, 1810](#); [2003, 1231](#); [2005, 292](#), [1344](#))

Carson City School District

National Board Certified Teachers



National Board Certified Teacher

Certification Area

Current Place of Service in the District

Patricia Ababio

*Career And Technical Education/Early
Adolescence Through Young Adulthood*
Carson High School

Linda Belnap

*English As A New Language/Early
Adolescence Through Young Adulthood*
Eagle Valley Middle School

Christina Bourne

Music/Early and Middle Childhood
Mark Twain Elementary School

Shelina Bouthillier

Generalist/Middle Childhood
Bordewich Bray Elementary School

Katheryn Brown

*Exceptional Needs Specialist/Early
Childhood Through Young Adulthood*
Bordewich Bray Elementary School

Lacey Carey

Generalist/Middle Childhood
Fritsch Elementary School

Jennifer Chandler

*Social Studies-History/Adolescence and
Young Adulthood*
Carson High School

Rachel Croft

*Literacy: Reading-Language Arts/Early and
Middle Childhood*
Bordewich Elementary School

Debra Crozier

Generalist/Early Childhood
Mark Twain Elementary School

Jessica Daniels

English Language Arts/Early Adolescence
Principal, Carson Montessori School

Luonne Gerow

Generalist/Middle Childhood
Fremont Elementary School

Leah Hampton

Mathematics/Early Adolescence
Carson High School

Ronda Holloway

English Language Arts/Early Adolescence
Carson Middle School

Alyssa Jensen

Generalist/Middle Childhood
Mark Twain Elementary School

Nicolas Jacques

*Music/Early Adolescence through Young
Adulthood*
Carson High School

Joanna Kaiser

Literacy: Reading-Language Arts/Early and Middle Childhood (2018)

GATE Implementation Specialist

Molly Martin

Generalist/Early Childhood

Mark Twain Elementary School

Nicole Medeiros

Generalist/Middle Childhood (2017)

Bordewich Elementary School

Jennifer Palmer

Exceptional Needs Specialist/Early Childhood Through Young Adulthood

Eagle Valley Middle School

Sarah Quisenberry

Literacy: Reading-Language Arts/Early and Middle Childhood

Fremont Elementary School

Laura Ricks

Literacy: Reading-Language Arts/Early and Middle Childhood

Empire Elementary School

Pamela Shank

Literacy: Reading-Language Arts/Early and Middle Childhood

Fremont Elementary School

National Board Certification was designed to develop, retain and recognize accomplished teachers and to generate ongoing improvement in schools nationwide. It is the most respected professional certification available in K-12 education. Board certification is available in 25 certificate areas spanning 16 disciplines from Pre-K through 12th grade.

The certification process requires that teachers demonstrate standards-based evidence of the positive effect they have on student learning in alignment with the Five Core Propositions. They must exhibit a deep understanding of their students, content knowledge, use of data and assessments and teaching practice. They must also show that they participate in learning communities and provide evidence of ongoing reflection and continuous learning.

Carson City School District, Northwestern RPDP and the Nevada State Education Association have partnered together to encourage educators to be a part of the National Board Certification program.

NATIONAL BOARD

for Professional
Teaching Standards®

Impact Brief

The Proven Impact of Board-Certified Teachers on Student Achievement

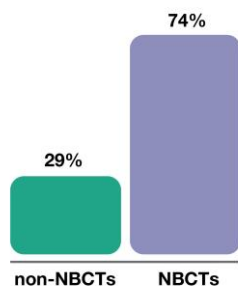
Through **National Board Certification**, teachers demonstrate that their teaching meets the profession's standards for accomplished practice through a rigorous, peer-reviewed and performance-based process, similar to professional certification in fields such as medicine. In achieving Board certification, teachers prove their ability to **advance student learning and achievement**.

More than a decade of research from across the country confirms:

Students taught by Board-certified teachers learn more than students taught by other teachers.

Estimates of the increase in learning are on the order of an **additional one to two months of instruction**. The positive impact of having a Board-certified teacher (NBCT) is even greater for minority and low-income students.¹ This improvement in student outcomes is mirrored by NBCTs achieving stronger results on leading measures of **teacher effectiveness**, including robust classroom observations and value-added scores. The compelling research on the effectiveness of Board-certified teachers is particularly noteworthy when compared to the lack of consistent research on the effectiveness of teachers with master's degrees.²

Students of NBCTs demonstrate evidence of deeper learning nearly three times more frequently than their peers



Students of NBCTs gain one to two months of additional learning compared to their peers in other classrooms



Student work samples that reflect deeper learning, in the classrooms of NBCTs compared to the classrooms of non-NBCTs

National Board Certification is a voluntary advanced professional certification for PreK-12 educators that identifies teaching expertise through a performance-based, peer-reviewed assessment.

81% of Americans across the political spectrum believe teachers should achieve Board certification, beyond licensure, as it is in other professions ([2014 PDK/Gallup poll](#)).³

Learn more at
nbpts.org/policy

Leading Research From States and Districts Across the Country

- **Washington State (2015):** “[Board-] certified teachers are more effective than non-certified teachers with similar experience.” Their findings suggest NBCTs produce gains of up to “nearly 1.5 months of additional learning.”⁴
- **Chicago, IL and Kentucky (2014):** “We found evidence that Board certification is an **effective signal of teacher quality** [based on student test scores]...across locales, test types, and subject areas.”⁵
- **Los Angeles, CA (2012):** “National Board Certified teachers **outperform other teachers** with the same levels of experience by 0.07 and 0.03 standard deviations in elementary math and English/language arts (ELA) respectively...roughly equivalent to **two months of additional math instruction and one month of additional ELA instruction.**”⁶
- **Gwinnett County, GA (2012):** “National Board Certified teachers outperform other teachers with the same levels of experience.”⁷
- **Hillsborough County, FL (2012):** “The district found that **NBCTs rank higher** than non-NBCTs on written evaluations and value-added measures. Fifty-eight percent of NBCTs received the Merit Award Program (MAP) bonus, indicating they were among the **top 25 percent of teachers** in their subject area.”⁸
- **Florida (2011):** “Certification by the National Board is **correlated with achievement** in math and reading in both elementary and middle school.”⁹
- **Charlotte, NC (2010):** “We found that NBCTs were **significantly more effective**...than their non-NBCT counterparts in several EOC tested courses: Algebra II, Biology, Civics and Economics, Chemistry, and Geometry.”¹⁰
- **Los Angeles, CA (2008):** “The difference in impacts [on student achievement] between [Board-certified teachers] and unsuccessful applicants was statistically significant.”¹¹
- **North Carolina, Ohio, and the Washington, D.C. area (2008):** “Seventy-four percent of student work samples in the classes of NBCTs were judged to reflect a level of **deeper understanding**... [compared] with 29% of the work samples of [students] of non-NBCTs.”¹²
- **North Carolina (2007):** “We find consistent evidence that [Board certification] is **identifying the more effective teacher applicants** and that National Board Certified Teachers are generally **more effective than teachers** who never applied to the program.”¹³
- **North Carolina (2007):** “The positive and statistically significant coefficients...indicate that the Board does indeed confer certification on the more effective teachers, as would be appropriate to the extent that the policy goal is to **reward effective teachers.**”¹⁴
- **Arizona (2004):** “Effect size...informs us that the **gains made by students** of Board-certified teachers were **over one month greater** than the gains made by the students of non-Board certified peer teachers.”¹⁵
- **Miami-Dade, FL (2004):** “We find robust evidence that [National Board Certification] is an **effective indicator of teacher quality.**”¹⁶

¹ Goldhaber, D., & Anthony, E. (2007). Can teacher quality be effectively assessed? The Review of Economics and Statistics 89(1), 134-150; Cavalluzzo, L.C. (2004). Is National Board Certification an effective signal of teacher quality? The CNA Corporation.

² Clotfelter, C., Ladd, H., & Vigdor, J. (2007). How and why do teacher credentials matter for student achievement? (NBER Working Paper 12828). Cambridge, MA: National Bureau of Economic Research; Betts, J.R., Zau, A.C., & Rice, L.A. (2003). Determinants of Student Achievement: New evidence from San Diego. San Francisco: Public Policy Institute of California.

³ 46th Annual PDK/Gallup Poll, October 2014, p. 50, http://pdkintl.org/noindex/PDKGallupPoll_Oct2014.pdf.

⁴ Cowan, J., & Goldhaber, D. (2015). National Board Certification and Teacher Effectiveness: Evidence from Washington. The Center for Data & Research, University of Washington Bothell.

⁵ Cavalluzzo, L., Barrow, L., Henderson, S. et al. (2014). From Large Urban to Small Rural Schools: An Empirical Study of National Board Certification and Teaching Effectiveness. CNA Analysis and Solutions.

⁶ Strategic Data Project (2012). SDP Human Capital Diagnostic: Los Angeles Unified School District. Center for Education Policy Research, Harvard University.

⁷ Strategic Data Project (2012a). Learning about Teacher Effectiveness: SDP Human Capital Diagnostic: Gwinnett County Public Schools, Ga. Center for Education Policy Research, Harvard University.

⁸ National Board for Professional Teaching Standards. (2012). Hillsborough County Public Schools: New data prove the value of National Board Certification. Retrieved from http://www.nbpts.org/about_us/success_stories/hillsborough_success_sto.

⁹ Chingos, M. M., & Peterson, P. E. (2011). It's Easier to Pick a Good Teacher than to Train One: Familiar and New Results on the Correlates of Teacher Effectiveness. Economics Of Education Review, 30(3), 449-465.

¹⁰ Salvador, Samantha K., & Baxter, Andy (2010). National Board Certification. Impact on Teacher Effectiveness. Charlotte-Mecklenburg Schools, Center for Research and Evaluation, Office of Accountability.

¹¹ Cantrell, S., Fullerton, J., Kane, T., & Staiger, D. (2008). National Board Certification and Teacher Effectiveness: Evidence From a Random Research Assignment Experiment. Working Paper 14608. National Bureau of Economic Research.

¹² Smith, T., Baker, W., Hattie, J., & Bond, L. (2008). “A Validity Study of the Certification System of the National Board for Professional Teaching Standards” in Assessing Teachers for Professional Certification: The First Decade of the National Board for Professional Teaching Standards. Advances in Program Evaluation, Volume 11, 345-378.

¹³ Goldhaber, D., & Anthony, E. (2007). Can teacher quality be effectively assessed? The Review of Economics and Statistics 89(1), 134-150.

¹⁴ Clotfelter, C., Ladd, H.F., and Vigdor, J.L. (2007). How and why do teacher credentials matter for student achievement? Working paper 2. National Center for Analysis of Longitudinal Data in Education Research.

¹⁵ Vandervoort, L.G., Amrein-Beardsley, A., and Berliner, D.C. (2004). National Board Certified Teachers and their students' achievement. Education Policy Analysis Archives, 12 (46).

¹⁶ Cavalluzzo, L.C. (2004). Is National Board Certification an effective signal of teacher quality? The CNA Corporation.

Instructional Materials Review

Adoption

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AP SPANISH

7th / 8th Social Studies

AP Spanish

Instructional Material:

Committee:

Jennifer Chandler - World Languages Department Chair, CHS, AP Spanish Teacher

Janelle Kaufer- Spanish Teacher, CMS

Ananda Campbell - Librarian, Carson High School

Parent

Student(s) - AP Spanish Class

Process:

Reviewed instructional material using NV Department of Ed Rubric

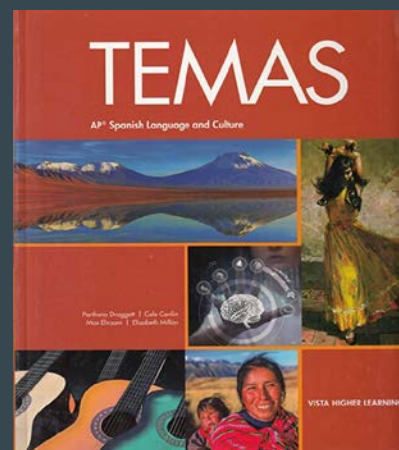
Reviewed the instructional material using self-made rubric

Student review of instructional material using Google Form

Parent review of instructional material using rubric

Textbook available for review at District Office

Posted by Dan Davis and in Nevada Appeal



TEMAS AP SPANISH Review Rubric			
Criteria	Metrics	Meets (2)	Justification/Notes
		Needs Improvement (1) Does Not Meet (0)	
User Friendly (student)	Navigation Accessibility Features	2	Usability, interface works smoothly, easy to navigate
User Friendly (teacher)	Grading Navigation	2	
Aligned to standards	ACTFL interpersonal speaking ACTFL Presentational Speaking ACTFL interpersonal listening ACTFL Presentational Writing 8 Cultural Topics align to those on the AP Spanish Language and Culture Exam	2	Unit aligned, companion workbook provides an exam specific focused resource
Speaking	All Conversation Chats	2	Variety of prompts, ability to record
Reading	Rigorous, college-level texts Comprehension Questions	2	
Writing	Email Reply and Essay Prompts	2	
Listening	Wide variety of speakers with different accents/ages/situations to listen to Audio companion provided for text	2	
Culture	Aligned to AP & Course Goals	2	Balanced representation
Assessments	Prepare for high stakes assessments	2	
Support	Support/help availability	2	

AP SPANISH

Approved

Rationale:

Aligned to Spanish I-III Instructional Materials

Positive Student Feedback

Positive Parent Feedback

Positive Librarian Feedback

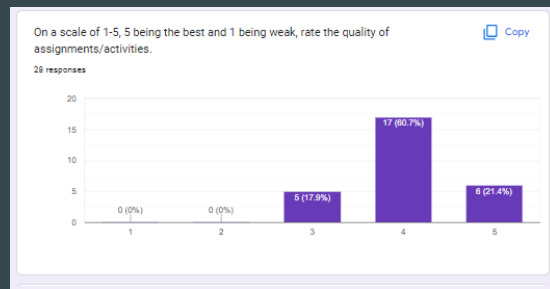
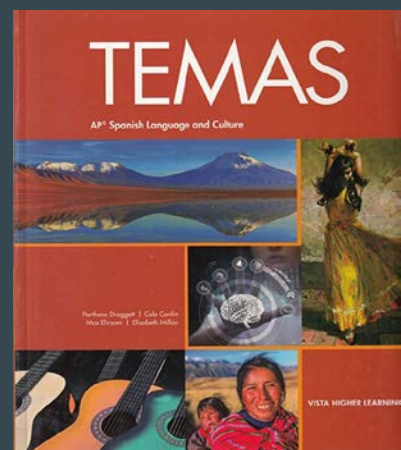
Aligned to standards

Adequately prepares for AP Exam

Culturally Rich

Literature Rich

TEMAS AP SPANISH Review Rubric			
Criteria	Metrics	Meets (2) Needs Improvement (1) Does Not Meet (0)	Justification/Notes
User Friendly (student)	Navigation Accessibility features	2	The curriculum is easy to access on the online program and has specific tabs for assignments, grades, and learning tools, making it easy to navigate and comprehend.
Aligned to standards	ACTFL Interpersonal Speaking ACTFL Interpersonal Listening ACTFL Presentational Writing ACTFL Presentational Reading ACTFL Culture/Topic align to those on the AP Spanish Language and Culture Exam	2	The program has a multitude of different speaking opportunities coming from people from different backgrounds and regions which challenges the student. The textbook also has many sources about current events in Latin American countries which helps students understand contemporary culture and the daily life of people from different demographics. The program could increase the amount of interpersonal writing activities to get students accustomed to the rigor that will be seen with fulfilling Spanish education or continuing with a career involving Spanish.
Speaking	AI Conversation Chats	1	The AI chats allow students to practice their speaking skills, but at times it can be difficult to navigate and hard for students to submit a response.
Reading	Rigorous, college-level texts Comprehension Questions	2	The program not only provides rigorous and challenging articles and texts but also makes the text relevant and keeps up with the changing times. The comprehension questions asked are challenging the students and helps ensure the student retains what was read by asking questions specific to the text.



A few strengths of the program are that you are able to work with other students and learn from them. Another one would be that the assignments are really good at preparing you for the exam such as essays, talking activities, etc.

the program has great ways of showing and distributing information and instructions on what to do.

It challenges non-native speakers while also making it accomplishable

It builds strength and confidence in reading and writing with hard passages to read and hard questions to answer.

It masters on what you should be looking in during videos or articles.

In the program it gives us AP level activities and sources that will be on the test to prepare us for our AP test that will be coming soon.

It does an incredible job teaching individuals about the Spanish culture with ease.

7th / 8th Grade Social Studies

Instructional Material: American Stories National Geographic

Committee:

7th/8th Grade Social Studies Teachers CMS/EMMS

Parent

Students - 8th Grade AVID Class EMMS



Process:

Reviewed instructional material using NV Department of Ed Rubric

Reviewed the instructional material using self-made rubric

Student review of instructional material using Google Form

Parent review of instructional material using rubric

Textbook available for review at District Office

Posted by Dan Davis and in Nevada Appeal

Category 1 Rubric – Alignment to Standards					Justification
Criteria	Metrics	Meets Expectations	Needs Improvement	Inadequate	
A. Breadth	A1. Materials target the most critical and impactful content in all grade level standards.	2	1	0	Materials offered multiple opportunities for students to engage in topics that were impactful and grade level. Materials connected all the standard strands in the social studies
	A2. Materials are accurate, well written, and appropriate for the grade level or span.	2	1	0	Materials are well written and at grade level
	A3. Materials include a clear, actionable, scope and sequence, and instructional pathways.	2	1	0	Materials provided scope and sequence that was in alignment to all strands of the social studies standards
B. Depth	B1. Materials provide educators with tools to foster deep academic discussions.	2	1	0	Materials provide multiple access points throughout for students to engage in academic discussions with the facilitator and peers
	B2. Materials help students think more critically about a topic.	2	1	0	Materials provided multiple tasks, projects, and assessments that enabled students to think critically. Additionally, materials provided opportunity for students to take action and be engaged in their community
	B3. Materials spark student dialogue and support further exploration.	2	1	0	Materials provide multiple opportunities throughout for students to engage in academic discussions and inquire further on a topic

7th / 8th Social Studies

Approved

Rationale:

Positive Student Feedback

Positive Teacher Feedback

Aligns to Standards/ Scope and Sequence

Translated Versions of the Textbook

Aligns to 10th and 11th grade Social Studies Curriculum

Built-in Checks for Understanding/ Reflection

Great Visuals

Highlighted Vocabulary

Modern Day Connections

Built in Writing Prompts



Describe a few strengths of the program.

22 responses

Easy reads, lots to choose from.

A few strengths of the program is that it shows specific areas on the map of where specific events were happening.

I gives a lot of information and tells you what you need to know.

Many options for activities.

Many options for texts and activities

It shows us where some places were on the map with color.



SILVA, SCEIRINE
& ASSOCIATES, LLC
CERTIFIED PUBLIC ACCOUNTANTS

David E. Silva, CPA
David T. Sceirine, CPA
Melinda R. Torvinen, CPA

March 24, 2023

VIA E-MAIL to: Rcortez@carson.k12.nv.us

The Honorable Board of Trustees
Carson City School District
1402 West King Street
Carson City, Nevada 89703

Mr. AJ Feuling, Superintendent
Carson City School District
1402 West King Street
Carson City, Nevada 89703

Mr. Spencer Winward, Director of Fiscal Services
Carson City School District
1402 West King Street
Carson City, Nevada 89703

Dear Members of the Board, AJ, and Spencer,

We appreciate your consideration for engagement as your auditors for the year ending June 30, 2023.

We are proposing the following fee:

Our fee for these services will be at our standard hourly rates except that we agree that our total fees will not exceed \$67,000.

This fee represents an increase of approximately 2% over the prior year fee of \$65,500.

If this is acceptable to you, we will submit a formal letter of engagement to AJ for his signature.

As you are aware, NRS 354.624(3) requires that you notify the Nevada Department of Taxation of your designation of your audit firm on or before March 31, 2023.

All of us here at Silva, Sceirine & Assoc. LLC look forward to the opportunity to continue our work together. It is an absolute pleasure to work with the District; your business and your support are greatly appreciated and we sincerely thank you.

Please feel free to contact me if you have any questions. Thank you, again.

With best regards,

David E. Silva

Yerington Office

22 State Route 208 • Yerington, NV 89447 • ph 775/463-3515

Reno Office

9585 Prototype Court, Suite C • Reno, NV 89521 • ph 775/624-9105

NASS Legislative Update

March 13 – 24, 2023

We have gone through 42 days of the 83rd Session of the Nevada Legislature so the Session is a little over one third finished. Several bills are being taken to “Work Session” in their committees and are being voted out of committee as they move along the path to becoming a law.

The Week of: March 13-17:

Last **Monday**, the Senate Education Committee was cancelled but the pace picked up on **Tuesday** when Assembly Members Gonzalez, Nguyen and Mosca presented bills of interest to NASS in Assembly Education. The bills were as follows:

[AB207](#): This bill authorizes the board of trustees of a school district and the governing body of a charter school to obtain insurance for liability arising out of the participation of a pupil in a work-based learning program. NASS supported the bill.

[AB185](#): This bill revises provisions governing the education of pupils who are children of military personnel and makes it easier for them to transfer in or out of their school when their family is on a Permanent Change of Station (PCS) move. Because of her experience helping families at Naval Air Station Fallon, Superintendent Summer Stephens was asked to present the bill along with the bill sponsor, Assemblywoman Mosca. NASS supported the bill in testimony.

The following bills were passed out of the Committee during the work session:

[AB43](#): The bill revises provisions relating to school emergency operations plans.

[AB54](#): The bill serves as an omnibus bill for the NDE and covers several important topics.

[AB69](#): The bill expands the loan repayment program administered by the Nevada Health Service Corps to include certain providers of behavioral health care who agree to work in a k-12 school in Nevada for a designated period of time after graduation in exchange for debt forgiveness.

On **Wednesday**, the Nevada Youth Legislators presented their bill for this Session, [SB80](#). The bill revises provisions relating to the prevention and treatment of injuries to the head.

Thursday was a very interesting day in Assembly Education as the following two bills addressing restorative justice were heard.

[AB285](#): This bill revises provisions governing the suspension, expulsion or permanent expulsion of a pupil from a public school. Assemblywoman Angie Taylor from Washoe Co. sponsored the bill.

[AB194](#): This bill revises provisions governing the discipline of pupils. Superintendent Jensen worked with the bill sponsor, Assemblywoman Hansen, to develop the bill.

NASS supported both bills but no action was taken.

On **Friday**, the Governor's bill on restorative justice, [SB330](#), was introduced. It is scheduled to be heard on Thursday, March 23, at 1:30 in Assembly Education.

The Week of March 20-24:

This will be a very busy week for education committees as several bills will be heard including the following:

On **Monday, March 20** in the Senate Committee on Education, [SB214](#) a bill that eliminates and reassigns several councils and commissions within state government will be heard. NASS has no position on this bill.

On **Tuesday**, March 21, AB256 will be heard in Assembly Education. [AB256](#) addresses security issues surrounding work based learning opportunities. Fingerprinting is discussed in the bill.

On **Wednesday**, there will be a Joint Meeting of the Senate Committee on Education and the Senate Committee on Judiciary to hold a “Discussion on Policies and Procedures Used by Clark County School District School Police when Responding to Disciplinary or Other Incidents”. Superintendent Jara and Henry Blackeye, Chief of Police, Clark County School District will present.

Thursday will be an important day as Governor Lombardo is scheduled to present [AB330](#) in the Assembly Education Committee. This is his bill addressing restorative justice.

Also scheduled to be heard that day will be [AB274](#) which makes some adjustments to the financial literacy curriculum.

There is no agenda posted for Friday at this time.

Saturday at 9:00AM, presentations from school district Superintendents on funding in the K-12 system will be made before the Jt. Committee on Ways and Means and Senate Finance.

CONSENT AGENDA

ITEMS

March 28, 2023

CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

March 28, 2023

ADMINISTRATIVE STAFF

NEW HIRES				
Name	Position/Subject	Location	Hire Date	New/Replace
None				

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					

CERTIFIED STAFF

NEW HIRES				
Name	Position/Subject	Location	Hire Date	New/Replace
Matthew Adkins	2nd Grade Teacher (Remainder of Year ONLY)	Empire Elementary School	3/27/2023	Replacement
Shelbilynn Beaty	6th - 8th Grade Math Teacher	Eagle Valley Middle School	8/2/2023	Replacement
Sabrina Cacioppo	Kindergarten Teacher	Bordewich Bray Elementary School	8/2/2023	Replacement
Kaitlyn Chacon	2nd Grade Teacher	Seeliger Elementary School	8/2/2023	Replacement
Tiffany Gelbaum	2nd Grade Teacher	Fritsch Elementary School	8/2/2023	Replacement
Tawny Hopper	3rd Grade Teacher	Seeliger Elementary School	8/2/2023	Replacement
Ashley LeBalch	6th - 8th Grade Spanish Teacher	Eagle Valley Middle School	8/2/2023	Replacement
Lauren Lyles	Kindergarten Teacher	Fritsch Elementary School	8/2/2023	Replacement
Jackie Page	Learning Disabled Special Education Teacher (OYO - Critical Labor Shortage)	Carson High School	8/9/2023	Replacement
Amy Piper	6th - 8th Grade Science Teacher	Eagle Valley Middle School	8/2/2023	Replacement
Areli Sanabria Solis	EL Teacher	Carson High School	8/2/2023	Replacement
Jacob Truhill	6th - 8th Grade English Teacher	Carson Middle School	8/2/2023	Replacement
Tamara Turnbeaugh	English Teacher	Carson High School	8/2/2023	Replacement

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
Sharon Heimerdinger	6th Grade English	Carson Middle School	8/23/2002	7/31/2023	Retirement
Daniel Ingram	NJROTC Instructor	Carson High School	8/12/2014	4/21/2023	Resignation
Deborah Rand-Hawkins	PE Teacher	Fremont Elementary School	11/19/2016	7/31/2023	Retirement
Julie Reid	PE Teacher	Eagle Valley Middle School	9/13/1993	7/31/2023	Retirement
Serra Wheeler	Computer Science Teacher	Carson Middle School	8/9/2019	7/31/2023	Resignation
Mark Wilson	Learning Disabled Sped. Teacher	Carson Middle School	8/25/2000	7/31/2023	Retirement

**CARSON CITY SCHOOL DISTRICT
CONSENT AGENDA ITEM SUMMARY
March 28, 2023**

EMPLOYEE LEAVE REQUESTS			
Name	Position/Subject	Location	Type of Leave
Dennis Castro	Bus Driver	Transportation	Sick Leave
Emilee Riggins	English Teacher	Carson High School	Leave of Absence

REQUEST WITHDRAWAL TO TAKE HSE			
Name	Grade	School	
Sarah Clark	10	CHS	
Caitlin Gardner	11	Pioneer	
Soren Cadwell	11	CHS	
Destiny Brewer	11	CHS	
Gracie Woomer	11	Virginia City HS	
Zane Mitchem	11	Pioneer	
Payton Kephart	10	CHS	

[illegible]

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1148

Voucher Date: 03/15/2023

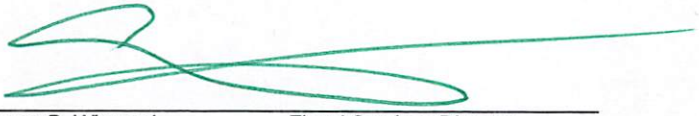
Prepared By: *Stephanie Wright*

FY23 R/P Checks

Printed: 03/15/2023 02:40:11 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$115,395.27 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.



Spencer B. Winward Fiscal Services Director

Laurel Crossman President

Joe Cacioppo Vice President

Lupe Ramirez Clerk

Michael Walker Member

Richard Varner Member

Molly Walt Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$108,113.54
230	Adult Education	\$74.03
240	State Grants-2020	\$494.90
250	Special Education	\$319.61
290	Food Service Funds	\$77.02
300	Capital Projects Funds	\$6,316.17
		\$115,395.27

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/15/2023

To Date: 3/15/2023

From Check: 187597

To Check: 187603

From Voucher: 1148

To Voucher: 1148

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187597	03/15/2023	CARSON CITY BUILDING DEPT	\$6,316.17	1148	Printed	Expense	<input type="checkbox"/>		
187598	03/15/2023	CHARTER COMMUNICATIONS	\$124.98	1148	Printed	Expense	<input type="checkbox"/>		
187599	03/15/2023	CITI CARDS (COSTCO)	\$1,053.25	1148	Printed	Expense	<input type="checkbox"/>		
187600	03/15/2023	DISCOUNT SCHOOL SUPPLY	\$369.92	1148	Printed	Expense	<input type="checkbox"/>		
187601	03/15/2023	FIA CARD SERVICES, N.A.	\$103,987.77	1148	Printed	Expense	<input type="checkbox"/>		
187602	03/15/2023	SOUTHWEST GAS CO.	\$1,538.55	1148	Printed	Expense	<input type="checkbox"/>		
187603	03/15/2023	ZAYO GROUP HOLDINGS, INC	\$2,004.63	1148	Printed	Expense	<input type="checkbox"/>		

Total Amount: \$115,395.27

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1144

Voucher Date: 02/28/2023

Prepared By:

Printed: 03/15/2023 02:26:53 PM

FY23 PR Payables PERS

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$1,087,998.88 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

Fiscal Services Director

Laurel Crossman

President

Joe Cacioppo

Vice President

Lupe Ramirez

Clerk

Michael Walker

Member

Richard Varner

Member

Molly Walt

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$752,544.44
206	PCFP English Learner Fund	\$24,288.15
207	PCFP Gifted and Talented Fund	\$5,269.82
208	At-Risk Fund	\$14,703.06
230	Adult Education	\$3,778.67
235	Adult Education-Correction	\$16,120.76
240	State Grants-2020	\$18,658.95
242	State Grants 2019	\$1,983.18
250	Special Education	\$131,093.65

Voucher No: 1144**Voucher Date: 02/28/2023**

Fund		Amount
280	Federal Grant Funds-2020	\$92,674.61
285	Medicaid Funds	\$1,345.38
290	Food Service Funds	\$22,442.21
300	Capital Projects Funds	\$551.46
360	Bond Issues	\$1,232.44
702	Health Insurance	\$366.76
703	Workers Compensation	\$650.60
704	Unemployment Compensation	\$294.74
		<hr/> \$1,087,998.88

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 2/28/2023

To Date: 2/28/2023

From Check: 187596

To Check: 187596

From Voucher: 1144

To Voucher: 1144

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187596	02/28/2023	PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NV	\$1,087,998.88	1144	Printed	Payroll Ded	<input type="checkbox"/>		

Total Amount: \$1,087,998.88

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 47

Voucher Date: 03/15/2023

Prepared By:

Stephen Wright
Printed: 03/13/2023 02:49:48 PM

FY23 PIR 3-15-23

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$67,968.28 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


Spencer B. Winward

Fiscal Services Director

Laurel Crossman

President

Joe Cacioppo

Vice President

Lupe Ramirez

Clerk

Michael Walker

Member

Richard Varner

Member

Molly Walt

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$57,388.24
206	PCFP English Learner Fund	\$0.00
207	PCFP Gifted and Talented Fund	\$0.00
208	At-Risk Fund	\$0.00
230	Adult Education	\$0.00
235	Adult Education-Correction	\$0.00
240	State Grants-2020	\$122.60
242	State Grants 2019	\$0.00
250	Special Education	\$5,922.03

Voucher No: 47**Voucher Date: 03/15/2023**

Fund		Amount
280	Federal Grant Funds-2020	\$2,366.17
285	Medicaid Funds	\$0.00
290	Food Service Funds	\$2,169.24
300	Capital Projects Funds	\$0.00
360	Bond Issues	\$0.00
702	Health Insurance	\$0.00
703	Workers Compensation	\$0.00
704	Unemployment Compensation	\$0.00
		<hr/> \$67,968.28

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/15/2023
From Check: 187499
From Voucher: 47

To Date: 3/15/2023
To Check: 187571
To Voucher: 47

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187499	03/15/2023	ALVAREZ, YADIRA L	\$58.14	47	Printed	Payroll	<input type="checkbox"/>		
187500	03/15/2023	BAGGIO, EMMA E	\$1,283.67	47	Printed	Payroll	<input type="checkbox"/>		
187501	03/15/2023	BELLAMY, MASTOR X L	\$2,447.03	47	Printed	Payroll	<input type="checkbox"/>		
187502	03/15/2023	BIANCHI, KAREN J	\$122.60	47	Printed	Payroll	<input type="checkbox"/>		
187503	03/15/2023	CARTER, JOHN D	\$332.18	47	Printed	Payroll	<input type="checkbox"/>		
187504	03/15/2023	CHAMBERLAIN, KATHLEEN M	\$265.63	47	Printed	Payroll	<input type="checkbox"/>		
187505	03/15/2023	COUGHRAN, ANNA M	\$149.39	47	Printed	Payroll	<input type="checkbox"/>		
187506	03/15/2023	CROSKERY, CONOR M	\$78.50	47	Printed	Payroll	<input type="checkbox"/>		
187507	03/15/2023	DESORMIER, GABRIELLE A	\$258.58	47	Printed	Payroll	<input type="checkbox"/>		
187508	03/15/2023	DIAZ, ANTHONY	\$201.96	47	Printed	Payroll	<input type="checkbox"/>		
187509	03/15/2023	DOMITROVICH, ADAM J	\$1,669.35	47	Printed	Payroll	<input type="checkbox"/>		
187510	03/15/2023	EATON, ELIZABETH J	\$796.87	47	Printed	Payroll	<input type="checkbox"/>		
187511	03/15/2023	GERAETS RAUH, JACQUELINE S	\$31.40	47	Printed	Payroll	<input type="checkbox"/>		
187512	03/15/2023	GOLDEN, TYLER J	\$3,634.89	47	Printed	Payroll	<input type="checkbox"/>		
187513	03/15/2023	HOFF, ANDREA C	\$2,590.97	47	Printed	Payroll	<input type="checkbox"/>		
187514	03/15/2023	HOFF, MICHAEL E	\$2,447.03	47	Printed	Payroll	<input type="checkbox"/>		
187515	03/15/2023	KOSANOVICH, NORMAN P	\$353.23	47	Printed	Payroll	<input type="checkbox"/>		
187516	03/15/2023	LYONS, KATE M	\$382.01	47	Printed	Payroll	<input type="checkbox"/>		
187517	03/15/2023	MCGEE, BROOKELYN L	\$308.55	47	Printed	Payroll	<input type="checkbox"/>		
187518	03/15/2023	MILLER, NATALYA M	\$241.23	47	Printed	Payroll	<input type="checkbox"/>		
187519	03/15/2023	MIRELES, DONNA M	\$332.90	47	Printed	Payroll	<input type="checkbox"/>		
187520	03/15/2023	MITCHELL, DANIELLE D	\$2,447.03	47	Printed	Payroll	<input type="checkbox"/>		
187521	03/15/2023	MORENO MARTINEZ, IRMA G	\$117.74	47	Printed	Payroll	<input type="checkbox"/>		
187522	03/15/2023	MURATORE, LOUIS A	\$318.08	47	Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/15/2023
From Check: 187499
From Voucher: 47

To Date: 3/15/2023
To Check: 187571
To Voucher: 47

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187523	03/15/2023	MYLER, ETHNE M	\$610.80	47	Printed	Payroll	<input type="checkbox"/>		
187524	03/15/2023	NELSON, AIDEN J	\$269.28	47	Printed	Payroll	<input type="checkbox"/>		
187525	03/15/2023	REDWINE, NICHOLAS A	\$3,435.24	47	Printed	Payroll	<input type="checkbox"/>		
187526	03/15/2023	REEVES, AMBER L	\$23.55	47	Printed	Payroll	<input type="checkbox"/>		
187527	03/15/2023	RIVAS, ANTONIO L	\$269.28	47	Printed	Payroll	<input type="checkbox"/>		
187528	03/15/2023	ROMAN OLMEDO, RUTH N	\$58.14	47	Printed	Payroll	<input type="checkbox"/>		
187529	03/15/2023	SANABRIA-SOLIS, ARELI	\$117.74	47	Printed	Payroll	<input type="checkbox"/>		
187530	03/15/2023	SCHEMBARI, ALLEN L	\$318.08	47	Printed	Payroll	<input type="checkbox"/>		
187531	03/15/2023	SCHLAPKOHL, KYLIE C L	\$77.51	47	Printed	Payroll	<input type="checkbox"/>		
187532	03/15/2023	SIMONSON, MARIE E	\$1,120.14	47	Printed	Payroll	<input type="checkbox"/>		
187533	03/15/2023	STRONG, CAITLIN M	\$1,640.95	47	Printed	Payroll	<input type="checkbox"/>		
187534	03/15/2023	UGOLIK, LORI L	\$884.30	47	Printed	Payroll	<input type="checkbox"/>		
187535	03/15/2023	VANNEST, DOUGLAS W	\$117.74	47	Printed	Payroll	<input type="checkbox"/>		
187536	03/15/2023	WILLEY, AMBER L A	\$2,181.41	47	Printed	Payroll	<input type="checkbox"/>		
187537	03/15/2023	WILSON, ALICIA B	\$149.48	47	Printed	Payroll	<input type="checkbox"/>		
187538	03/15/2023	WILSON, SHERRY M	\$66.44	47	Printed	Payroll	<input type="checkbox"/>		
187539	03/15/2023	ZABELSKY, WILLIAM J JR	\$1,417.28	47	Printed	Payroll	<input type="checkbox"/>		
187540	03/15/2023	BARBARIGOS, REED N	\$224.40	47	Printed	Payroll	<input type="checkbox"/>		
187541	03/15/2023	HARRIS, ALEXIS M	\$235.62	47	Printed	Payroll	<input type="checkbox"/>		
187542	03/15/2023	SORIANO, JULIO I	\$302.94	47	Printed	Payroll	<input type="checkbox"/>		
187543	03/15/2023	ALLEN, AMY S	\$363.96	47	Printed	Payroll	<input type="checkbox"/>		
187544	03/15/2023	GREENBERG, SHAWN E	\$869.50	47	Printed	Payroll	<input type="checkbox"/>		
187545	03/15/2023	RICHARDSON, JENNIFER L	\$657.30	47	Printed	Payroll	<input type="checkbox"/>		
187546	03/15/2023	NEWTON, TONIA K	\$341.19	47	Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

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From Voucher: 47

To Voucher: 47

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187547	03/15/2023	REYES, RACHEL M	\$655.28	47	Printed	Payroll	<input type="checkbox"/>		
187548	03/15/2023	FRANCO-VELA, ELSY A	\$1,242.99	47	Printed	Payroll	<input type="checkbox"/>		
187549	03/15/2023	BROOKE, KATELYN R	\$627.84	47	Printed	Payroll	<input type="checkbox"/>		
187550	03/15/2023	HAMILTON, RATREE K	\$576.31	47	Printed	Payroll	<input type="checkbox"/>		
187551	03/15/2023	TORRES, CHELSEA M	\$1,750.99	47	Printed	Payroll	<input type="checkbox"/>		
187552	03/15/2023	MARTINEZ, ESTEBAN J	\$1,073.83	47	Printed	Payroll	<input type="checkbox"/>		
187553	03/15/2023	AGUILAR PINTO, EMILIO E	\$1,672.61	47	Printed	Payroll	<input type="checkbox"/>		
187554	03/15/2023	JACINTO, YOLANDA M	\$844.07	47	Printed	Payroll	<input type="checkbox"/>		
187555	03/15/2023	BAKER, LEAH C	\$753.18	47	Printed	Payroll	<input type="checkbox"/>		
187556	03/15/2023	JACOBS, MEGAN E	\$1,200.41	47	Printed	Payroll	<input type="checkbox"/>		
187557	03/15/2023	HOLLIS, MARTHA L	\$694.47	47	Printed	Payroll	<input type="checkbox"/>		
187558	03/15/2023	QUINTANA, FELIPE N	\$562.34	47	Printed	Payroll	<input type="checkbox"/>		
187559	03/15/2023	ATCHIAN, CATHERINE M	\$1,373.86	47	Printed	Payroll	<input type="checkbox"/>		
187560	03/15/2023	BILLINGS, JOSEPH W	\$3,020.67	47	Printed	Payroll	<input type="checkbox"/>		
187561	03/15/2023	CASSELMAN, GARY M	\$2,847.45	47	Printed	Payroll	<input type="checkbox"/>		
187562	03/15/2023	DUCKWORTH, DAVID M	\$96.20	47	Printed	Payroll	<input type="checkbox"/>		
187563	03/15/2023	EDWARDS, MATTHEW J	\$640.49	47	Printed	Payroll	<input type="checkbox"/>		
187564	03/15/2023	FLINCHUM, LOGAN C	\$1,841.40	47	Printed	Payroll	<input type="checkbox"/>		
187565	03/15/2023	GATES, ALICIA MC	\$572.93	47	Printed	Payroll	<input type="checkbox"/>		
187566	03/15/2023	GOMEZ OCHOA, OLIVIA	\$571.24	47	Printed	Payroll	<input type="checkbox"/>		
187567	03/15/2023	LEONARD, CHERYL A	\$827.01	47	Printed	Payroll	<input type="checkbox"/>		
187568	03/15/2023	MONTES, CELIDA	\$1,399.34	47	Printed	Payroll	<input type="checkbox"/>		
187569	03/15/2023	SIBENALLER, SCOTT J	\$1,732.83	47	Printed	Payroll	<input type="checkbox"/>		
187570	03/15/2023	WEAVER, MONICA A	\$2,913.04	47	Printed	Payroll	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/15/2023

To Date: 3/15/2023

From Check: 187499

To Check: 187571

From Voucher: 47

To Voucher: 47

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187571	03/15/2023	WILSON, JOHN R	\$1,856.27	47	Printed	Payroll	<input type="checkbox"/>		

Total Amount: \$67,968.28

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1147

Voucher Date: 03/13/2023

Prepared By:

[Signature]

FY23 PR Payables

Printed: 03/13/2023 03:06:52 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$611,866.53 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

[Signature]
Spencer B. Winward

Fiscal Services Director

Laurel Crossman

President

Joe Cacioppo

Vice President

Lupe Ramirez

Clerk

Michael Walker

Member

Richard Varner

Member

Molly Walt

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$402,929.34
206	PCFP English Learner Fund	\$16,231.17
207	PCFP Gifted and Talented Fund	\$2,129.02
208	At-Risk Fund	\$6,605.40
230	Adult Education	\$1,683.32
235	Adult Education-Correction	\$7,640.49
240	State Grants-2020	\$11,818.71
242	State Grants 2019	\$1,290.25
250	Special Education	\$82,153.61

Voucher No: 1147**Voucher Date: 03/13/2023**

Fund		Amount
280	Federal Grant Funds-2020	\$52,900.38
285	Medicaid Funds	\$591.89
290	Food Service Funds	\$23,821.98
300	Capital Projects Funds	\$654.68
360	Bond Issues	\$958.04
702	Health Insurance	\$132.46
703	Workers Compensation	\$221.67
704	Unemployment Compensation	\$104.12
		<hr/> <hr/>
		\$611,866.53

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/13/2023

To Date: 3/13/2023

From Check: 187572

To Check: 187595

From Voucher: 1147

To Voucher: 1147

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187572	03/13/2023	AMERICAN FIDELITY ASSURANCE COMPANY	\$1,988.60	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187573	03/13/2023	CALIFORNIA STATE DISBURSEMENT UNIT	\$453.09	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187574	03/13/2023	CARSON CITY SCHOOL DISTRICT	\$35,713.69	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187575	03/13/2023	CARSON CITY SCHOOL DISTRICT 10	\$420.85	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187576	03/13/2023	CARSON CITY SCHOOL DISTRICT 2	\$2,461.49	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187577	03/13/2023	CARSON CITY SCHOOL DISTRICT 3	\$211.28	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187578	03/13/2023	CARSON CITY SCHOOL DISTRICT 4	\$62,754.48	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187579	03/13/2023	CARSON CITY SCHOOL DISTRICT 5	\$21.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187580	03/13/2023	CARSON CITY SCHOOL DISTRICT 6	\$51,420.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187581	03/13/2023	CARSON CITY SCHOOL DISTRICT 7	\$46,044.78	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187582	03/13/2023	CARSON CITY SCHOOLS FOUNDATION	\$360.50	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187583	03/13/2023	CARSON CITY SHERIFF	\$636.85	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187584	03/13/2023	EAGLE FITNESS	\$250.50	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187585	03/13/2023	EYEMED VISION CARE	\$4,053.24	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187586	03/13/2023	FITNESS FOR 10	\$742.50	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187587	03/13/2023	LIBERTY MUTUAL GROUP	\$331.21	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187588	03/13/2023	Nevada Assn of School Administrators	\$160.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187589	03/13/2023	NEVADA STATE EDUCATION ASSOCIATION	\$23,376.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187590	03/13/2023	NEVADA STATE EDUCATION ASSOCIATION-CESA	\$2,894.50	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187591	03/13/2023	NEVADA STATE TREASURER'S OFFICE	\$12.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187592	03/13/2023	PERS OF NEVADA	\$2,123.28	1147	Printed	Payroll Ded	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/13/2023

To Date: 3/13/2023

From Check: 187572

To Check: 187595

From Voucher: 1147

To Voucher: 1147

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187593	03/13/2023	PROMINENCE HEALTH PLANS	\$373,403.39	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187594	03/13/2023	State Collection and Disbursement Unit	\$1,707.00	1147	Printed	Payroll Ded	<input type="checkbox"/>		
187595	03/13/2023	WESTERN INSURANCE SPECIALTIES, INC.	\$326.30	1147	Printed	Payroll Ded	<input type="checkbox"/>		
Total Amount:			\$611,866.53						
End of Report									

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 48

Voucher Date: 03/17/2023

Prepared By: Stephen Work

FY23 PIR Special

Printed: 03/17/2023 12:05:56 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$5,680.75 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Spencer B. Winward

[Signature]
Fiscal Services Director

Laurel Crossman

President

Joe Cacioppo

Vice President

Lupe Ramirez

Clerk

Michael Walker

Member

Richard Varner

Member

Molly Walt

Member

Matt Clapham

Member

CARSON CITY SCHOOL DISTRICT

Fund

100

General Fund

Amount

\$5,680.75

\$5,680.75

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/17/2023
From Check: 187620
From Voucher: 48

To Date: 3/17/2023
To Check: 187620
To Voucher: 48

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187620	03/17/2023	JACOBS, MEGAN E	\$5,680.75	48	Printed	Payroll	<input type="checkbox"/>		

Total Amount: \$5,680.75

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1149

Voucher Date: 03/17/2023

Prepared By:

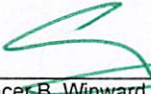
Stephanie M. K. D.

FY 23 A/P

Printed: 03/17/2023 12:12:31 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$65,703.27 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.



Spencer B. Winward Fiscal Services Director

Laurel Crossman President

Joe Cacioppo Vice President

Lupe Ramirez Clerk

Michael Walker Member

Richard Varner Member

Molly Walt Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$64,555.12
230	Adult Education	\$217.42
290	Food Service Funds	\$930.73
		<u>\$65,703.27</u>

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/17/2023

To Date: 3/17/2023

From Check: 187622

To Check: 187622

From Voucher: 1149

To Voucher: 1149

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187622	03/17/2023	SOUTHWEST GAS CO.	\$65,703.27	1149	Printed	Expense	<input type="checkbox"/>		

Total Amount: \$65,703.27

End of Report

CARSON CITY SCHOOL DISTRICT VOUCHER

Voucher No: 1150

Voucher Date: 03/28/2023

Prepared By:

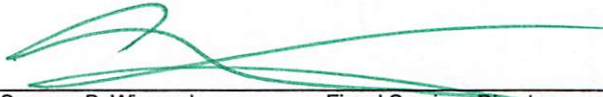
Stephen Wright

FY23 AIP checks

Printed: 03/23/2023 02:21:00 PM

CARSON CITY SCHOOL DISTRICT is hereby authorized to draw warrants against CARSON CITY SCHOOL DISTRICT funds for the sum of \$529,082.84 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.



Spencer B. Winward Fiscal Services Director

Laurel Crossman President

Joe Cacioppo Vice President

Lupe Ramirez Clerk

Michael Walker Member

Richard Varner Member

Molly Walt Member

Matt Clapham Member

CARSON CITY SCHOOL DISTRICT

Fund		Amount
100	General Fund	\$131,967.61
207	PCFP Gifted and Talented Fund	\$1,125.00
235	Adult Education-Correction	\$951.47
240	State Grants-2020	\$12,240.94
250	Special Education	\$87,436.90
260	Gifts and Donations	\$839.00
280	Federal Grant Funds-2020	\$65,864.46
285	Medicaid Funds	\$6,750.00
290	Food Service Funds	\$199,776.26

Voucher No: 1150**Voucher Date: 03/28/2023**

Fund		Amount
300	Capital Projects Funds	\$376.20
360	Bond Issues	\$21,755.00
		<hr/>
		\$529,082.84

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/28/2023
From Check: 187623
From Voucher: 1150

To Date: 3/28/2023
To Check: 187765
To Voucher: 1150

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187623	03/28/2023	ABARE DENITA PT	\$2,947.50	1150	Printed	Expense	<input type="checkbox"/>		
187624	03/28/2023	ACP DIRECT	\$1,174.06	1150	Printed	Expense	<input type="checkbox"/>		
187625	03/28/2023	ADVANCED CHILD BEHAVIOR SOLUTIONS, LLC	\$18,712.50	1150	Printed	Expense	<input type="checkbox"/>		
187626	03/28/2023	ALLIED-SYSCO	\$145.04	1150	Printed	Expense	<input type="checkbox"/>		
187627	03/28/2023	AMADOR STAGE LINES, INC.	\$15,185.67	1150	Printed	Expense	<input type="checkbox"/>		
187628	03/28/2023	AMERICAN SIGN LANGUAGE COMMUNICATION	\$12,915.00	1150	Printed	Expense	<input type="checkbox"/>		
187629	03/28/2023	ARAMARK	\$434.46	1150	Printed	Expense	<input type="checkbox"/>		
187630	03/28/2023	AT&T	\$7,831.96	1150	Printed	Expense	<input type="checkbox"/>		
187631	03/28/2023	ATTAINMENT COMPANY	\$710.85	1150	Printed	Expense	<input type="checkbox"/>		
187632	03/28/2023	B & H PHOTO VIDEO	\$631.00	1150	Printed	Expense	<input type="checkbox"/>		
187633	03/28/2023	BARTON, VANESSA	\$5,130.00	1150	Printed	Expense	<input type="checkbox"/>		
187634	03/28/2023	BECKWITH, PAIGE A	\$537.25	1150	Printed	Expense	<input type="checkbox"/>		
187635	03/28/2023	BEHAVIORAL CONSULTANT SERVICES	\$750.00	1150	Printed	Expense	<input type="checkbox"/>		
187636	03/28/2023	BLUUM USA, INC.	\$5,273.60	1150	Printed	Expense	<input type="checkbox"/>		
187637	03/28/2023	BOBCAT OF RENO	\$8,824.24	1150	Printed	Expense	<input type="checkbox"/>		
187638	03/28/2023	BRITT, ANN	\$772.00	1150	Printed	Expense	<input type="checkbox"/>		
187639	03/28/2023	BRITT, KRISTINA	\$15.72	1150	Printed	Expense	<input type="checkbox"/>		
187640	03/28/2023	BURGOON, TAMITHA	\$106.67	1150	Printed	Expense	<input type="checkbox"/>		
187641	03/28/2023	CAPITAL CITY AUTO PARTS, INC.	\$186.13	1150	Printed	Expense	<input type="checkbox"/>		
187642	03/28/2023	CAPITOL CAB COMPANY	\$476.74	1150	Printed	Expense	<input type="checkbox"/>		
187643	03/28/2023	CAROLYN PORTER LLC	\$3,465.00	1150	Printed	Expense	<input type="checkbox"/>		
187644	03/28/2023	CARSON CITY TOWING, INC	\$277.50	1150	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/28/2023

To Date: 3/28/2023

From Check: 187623

To Check: 187765

From Voucher: 1150

To Voucher: 1150

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187645	03/28/2023	CARSON CITY UTILITIES	\$6,081.81	1150	Printed	Expense	<input type="checkbox"/>		
187646	03/28/2023	CARSON VALLEY OIL CO.	\$9,618.42	1150	Printed	Expense	<input type="checkbox"/>		
187647	03/28/2023	CENTER FOR COLLABORATIVE CLASSROOM	\$600.00	1150	Printed	Expense	<input type="checkbox"/>		
187648	03/28/2023	CHAMBERS, ROBERT	\$288.75	1150	Printed	Expense	<input type="checkbox"/>		
187649	03/28/2023	CHEMTREAT INC	\$2,505.07	1150	Printed	Expense	<input type="checkbox"/>		
187650	03/28/2023	CI SOLUTIONS	\$420.00	1150	Printed	Expense	<input type="checkbox"/>		
187651	03/28/2023	COMPASS GROUP USA, INC	\$189,542.25	1150	Printed	Expense	<input type="checkbox"/>		
187652	03/28/2023	CONCENTRA/OCCUPATIONAL HEALTH	\$1,987.00	1150	Printed	Expense	<input type="checkbox"/>		
187653	03/28/2023	DALE, KRISTINA	\$244.44	1150	Printed	Expense	<input type="checkbox"/>		
187654	03/28/2023	DAVIS DEMOGRAPHICS AND PLANNING	\$3,400.00	1150	Printed	Expense	<input type="checkbox"/>		
187655	03/28/2023	DISCOUNT SCHOOL SUPPLY	\$351.89	1150	Printed	Expense	<input type="checkbox"/>		
187656	03/28/2023	DONUTS TO GO	\$23.95	1150	Printed	Expense	<input type="checkbox"/>		
187657	03/28/2023	DUN & BRADSTREET CREDIBILITY CORP	\$499.00	1150	Printed	Expense	<input type="checkbox"/>		
187658	03/28/2023	EDUC8RS E.H. LLC	\$735.00	1150	Printed	Expense	<input type="checkbox"/>		
187659	03/28/2023	ETCHISON, HANNAH M	\$36.68	1150	Printed	Expense	<input type="checkbox"/>		
187660	03/28/2023	EWING IRRIGATION PRODUCTS	\$9,267.63	1150	Printed	Expense	<input type="checkbox"/>		
187661	03/28/2023	EXPLORICA, INC	\$839.00	1150	Printed	Expense	<input type="checkbox"/>		
187662	03/28/2023	FARDELMANN, KAREN	\$6,165.00	1150	Printed	Expense	<input type="checkbox"/>		
187663	03/28/2023	FAST GLASS	\$240.00	1150	Printed	Expense	<input type="checkbox"/>		
187664	03/28/2023	FEYGE, MARGARET MARY	\$3,600.00	1150	Printed	Expense	<input type="checkbox"/>		
187665	03/28/2023	FIRE EXTINGUISHER SERVICE CENTER, INC	\$1,540.00	1150	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/28/2023
From Check: 187623
From Voucher: 1150

To Date: 3/28/2023
To Check: 187765
To Voucher: 1150

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187666	03/28/2023	FIREHOUSE SUBS	\$143.98	1150	Printed	Expense	<input type="checkbox"/>		
187667	03/28/2023	FLETCHER, THERESA L	\$35.37	1150	Printed	Expense	<input type="checkbox"/>		
187668	03/28/2023	FRANK, CINDY	\$6,500.00	1150	Printed	Expense	<input type="checkbox"/>		
187669	03/28/2023	FREED, JANITA K	\$4,410.00	1150	Printed	Expense	<input type="checkbox"/>		
187670	03/28/2023	GAIL MURRAY CONSULTING	\$5,130.00	1150	Printed	Expense	<input type="checkbox"/>		
187671	03/28/2023	GILLES, CASEY	\$750.00	1150	Printed	Expense	<input type="checkbox"/>		
187672	03/28/2023	GLENN, ELENA S	\$156.27	1150	Printed	Expense	<input type="checkbox"/>		
187673	03/28/2023	GRABOW, LEVI	\$60.00	1150	Printed	Expense	<input type="checkbox"/>		
187674	03/28/2023	GREGOVICH, KATHLEEN	\$6.81	1150	Printed	Expense	<input type="checkbox"/>		
187675	03/28/2023	HAWKINS, REBECCA	\$31.00	1150	Printed	Expense	<input type="checkbox"/>		
187676	03/28/2023	HEINZ, ARIEL	\$575.34	1150	Printed	Expense	<input type="checkbox"/>		
187677	03/28/2023	HERRERA, ALYSSA M	\$148.75	1150	Printed	Expense	<input type="checkbox"/>		
187678	03/28/2023	HI TECH COMMERCIAL SERVICE	\$6,178.01	1150	Printed	Expense	<input type="checkbox"/>		
187679	03/28/2023	HIRMAN, SHANNON	\$132.24	1150	Printed	Expense	<input type="checkbox"/>		
187680	03/28/2023	HOSTLER, ROBERT	\$217.43	1150	Printed	Expense	<input type="checkbox"/>		
187681	03/28/2023	HOY, ISABEL	\$6,120.00	1150	Printed	Expense	<input type="checkbox"/>		
187682	03/28/2023	HUGHES, JANET	\$1,125.00	1150	Printed	Expense	<input type="checkbox"/>		
187683	03/28/2023	HUNT, ALLYSON	\$241.29	1150	Printed	Expense	<input type="checkbox"/>		
187684	03/28/2023	HURZEL, LINDA	\$1,331.25	1150	Printed	Expense	<input type="checkbox"/>		
187685	03/28/2023	HYDRAULIC INDUSTRIAL SERVICES INC	\$286.32	1150	Printed	Expense	<input type="checkbox"/>		
187686	03/28/2023	IMPACT ABA SERVICES, LLC	\$8,024.94	1150	Printed	Expense	<input type="checkbox"/>		
187687	03/28/2023	J.P. COPOULOS, ARCHITECT	\$21,755.00	1150	Printed	Expense	<input type="checkbox"/>		
187688	03/28/2023	J.W. PEPPER OF LOS ANGELES	\$180.99	1150	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/28/2023

To Date: 3/28/2023

From Check: 187623

To Check: 187765

From Voucher: 1150

To Voucher: 1150

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187689	03/28/2023	JACINTO, YOLANDA	\$14.15	1150	Printed	Expense	<input type="checkbox"/>		
187690	03/28/2023	JENSEN, KYLIE A	\$201.18	1150	Printed	Expense	<input type="checkbox"/>		
187691	03/28/2023	JILL DICKINSON PHYSICAL THERAPY	\$4,477.50	1150	Printed	Expense	<input type="checkbox"/>		
187692	03/28/2023	JIMMY JOHNS	\$61.62	1150	Printed	Expense	<input type="checkbox"/>		
187693	03/28/2023	KAISER, JOANNA	\$29.40	1150	Printed	Expense	<input type="checkbox"/>		
187694	03/28/2023	KDJ COMPANY LTD	\$3,060.00	1150	Printed	Expense	<input type="checkbox"/>		
187695	03/28/2023	KEMMET, KASEY	\$305.26	1150	Printed	Expense	<input type="checkbox"/>		
187696	03/28/2023	LAKESHORE LEARNING MATERIAL	\$874.47	1150	Printed	Expense	<input type="checkbox"/>		
187697	03/28/2023	LD INGRAM LLC	\$3,000.00	1150	Printed	Expense	<input type="checkbox"/>		
187698	03/28/2023	LONGSDORF, TRICIA LYN	\$2,418.75	1150	Printed	Expense	<input type="checkbox"/>		
187699	03/28/2023	LUNDBERG, JAYNE	\$1,215.00	1150	Printed	Expense	<input type="checkbox"/>		
187700	03/28/2023	LYON COUNTY SCHOOL DISTRICT	\$644.47	1150	Printed	Expense	<input type="checkbox"/>		
187701	03/28/2023	MC MILLEN, TY	\$74.41	1150	Printed	Expense	<input type="checkbox"/>		
187702	03/28/2023	MCKINSTRY - LOCKBOX	\$1,892.00	1150	Printed	Expense	<input type="checkbox"/>		
187703	03/28/2023	MEDTECH SERVICES, INC.	\$880.00	1150	Printed	Expense	<input type="checkbox"/>		
187704	03/28/2023	MICHAEL HOHL MOTORS	\$952.23	1150	Printed	Expense	<input type="checkbox"/>		
187705	03/28/2023	MOTIVATING SYSTEMS, LLC	\$1,044.63	1150	Printed	Expense	<input type="checkbox"/>		
187706	03/28/2023	NASCO EDUCATION	\$120.31	1150	Printed	Expense	<input type="checkbox"/>		
187707	03/28/2023	NEVADA BLUE, LTD	\$455.64	1150	Printed	Expense	<input type="checkbox"/>		
187708	03/28/2023	NEVADA CHILLER AND BOILER	\$4,445.00	1150	Printed	Expense	<input type="checkbox"/>		
187709	03/28/2023	NEVADA DEPT OF PRISONS	\$620.00	1150	Printed	Expense	<input type="checkbox"/>		
187710	03/28/2023	NEVADA FBLA PBL INC	\$5,175.91	1150	Printed	Expense	<input type="checkbox"/>		
187711	03/28/2023	NEVADA HOSA	\$4,704.60	1150	Printed	Expense	<input type="checkbox"/>		

Carson City School District

Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: Wells Fargo Operating Account 9244264322

From Date: 3/28/2023
From Check: 187623
From Voucher: 1150

To Date: 3/28/2023
To Check: 187765
To Voucher: 1150

Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187712	03/28/2023	NORTHERN ZONE NEVADA MUSIC ED ASSOC.	\$50.00	1150	Printed	Expense	<input type="checkbox"/>		
187713	03/28/2023	NSHE/ BOARD OF REGENTS	\$724.00	1150	Printed	Expense	<input type="checkbox"/>		
187714	03/28/2023	NV PRESORT & MAIL MARKETING	\$184.65	1150	Printed	Expense	<input type="checkbox"/>		
187715	03/28/2023	OFFICE DEPOT	\$1,203.50	1150	Printed	Expense	<input type="checkbox"/>		
187716	03/28/2023	ON THE WAY COACHING, LLC	\$770.00	1150	Printed	Expense	<input type="checkbox"/>		
187717	03/28/2023	ORIENTAL TRADING CO.,INC	\$154.87	1150	Printed	Expense	<input type="checkbox"/>		
187718	03/28/2023	PACIFIC STATES COMMUNICATIONS/NEVADA	\$1,764.72	1150	Printed	Expense	<input type="checkbox"/>		
187719	03/28/2023	PACIFIC STORAGE COMPANY	\$77.04	1150	Printed	Expense	<input type="checkbox"/>		
187720	03/28/2023	PERMA BOUND	\$3,207.40	1150	Printed	Expense	<input type="checkbox"/>		
187721	03/28/2023	PETRIE, TONIA	\$134.93	1150	Printed	Expense	<input type="checkbox"/>		
187722	03/28/2023	PIZZA FACTORY	\$61.01	1150	Printed	Expense	<input type="checkbox"/>		
187723	03/28/2023	POTTER, ASHLEIGH J	\$347.30	1150	Printed	Expense	<input type="checkbox"/>		
187724	03/28/2023	POWERCOMM SOLUTIONS INC	\$15,206.72	1150	Printed	Expense	<input type="checkbox"/>		
187725	03/28/2023	PROMINENCE HEALTH PLANS	\$472.59	1150	Printed	Expense	<input type="checkbox"/>		
187726	03/28/2023	PRYOR, KARI	\$152.50	1150	Printed	Expense	<input type="checkbox"/>		
187727	03/28/2023	QCS, LLC	\$3,106.03	1150	Printed	Expense	<input type="checkbox"/>		
187728	03/28/2023	QUICK SPACE	\$876.00	1150	Printed	Expense	<input type="checkbox"/>		
187729	03/28/2023	RASMUSSEN-CRAMER, TENEYA	\$204.44	1150	Printed	Expense	<input type="checkbox"/>		
187730	03/28/2023	RATIONAL MIND BENDING LLC	\$6,750.00	1150	Printed	Expense	<input type="checkbox"/>		
187731	03/28/2023	RAY MORGAN COMPANY INC	\$478.53	1150	Printed	Expense	<input type="checkbox"/>		
187732	03/28/2023	REALLY GOOD STUFF	\$2,277.87	1150	Printed	Expense	<input type="checkbox"/>		
187733	03/28/2023	REMSA EDUCATION	\$45.00	1150	Printed	Expense	<input type="checkbox"/>		
187734	03/28/2023	RENO FORKLIFT	\$570.79	1150	Printed	Expense	<input type="checkbox"/>		

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Check Number	Date	Payee	Amount	Voucher	Status	Type	Cleared?	Clear Date	Void Date
187735	03/28/2023	ROBISON, KRISTIN OTRL	\$7,665.00	1150	Printed	Expense	<input type="checkbox"/>		
187736	03/28/2023	RON'S REFRIGERATION, INC.	\$631.00	1150	Printed	Expense	<input type="checkbox"/>		
187737	03/28/2023	ROSEN PUBLISHING GROUP	\$795.00	1150	Printed	Expense	<input type="checkbox"/>		
187738	03/28/2023	SAVE MART SUPERMARKETS	\$33.25	1150	Printed	Expense	<input type="checkbox"/>		
187739	03/28/2023	SCHOOL NURSE SUPPLY	\$906.10	1150	Printed	Expense	<input type="checkbox"/>		
187740	03/28/2023	SCHUTTE, DENISE M	\$21.62	1150	Printed	Expense	<input type="checkbox"/>		
187741	03/28/2023	SHRED-IT USA LLC dba SHRED-IT RENO	\$50.29	1150	Printed	Expense	<input type="checkbox"/>		
187742	03/28/2023	SIERRA ELECTRONICS	\$3,245.00	1150	Printed	Expense	<input type="checkbox"/>		
187743	03/28/2023	SIERRA NEVADA OCCUPATIONAL THERAPY ASSOC	\$6,120.00	1150	Printed	Expense	<input type="checkbox"/>		
187744	03/28/2023	SIERRA OFFICE SOLUTIONS	\$504.84	1150	Printed	Expense	<input type="checkbox"/>		
187745	03/28/2023	SILVER STATE INTERNATIONAL, INC.	\$797.92	1150	Printed	Expense	<input type="checkbox"/>		
187746	03/28/2023	SMITH'S CUSTOMER CHARGES	\$79.79	1150	Printed	Expense	<input type="checkbox"/>		
187747	03/28/2023	SOFTDOCS, INC.	\$295.86	1150	Printed	Expense	<input type="checkbox"/>		
187748	03/28/2023	SOLANT HEALTH LLC	\$2,082.50	1150	Printed	Expense	<input type="checkbox"/>		
187749	03/28/2023	SPEECH CORNER LLC	\$347.79	1150	Printed	Expense	<input type="checkbox"/>		
187750	03/28/2023	SPEECH INTEGRATIONS LLC	\$8,117.50	1150	Printed	Expense	<input type="checkbox"/>		
187751	03/28/2023	SUMMIT SPEECH THERAPY	\$5,715.00	1150	Printed	Expense	<input type="checkbox"/>		
187752	03/28/2023	SUPER DUPER SCHOOL COMPANY	\$150.84	1150	Printed	Expense	<input type="checkbox"/>		
187753	03/28/2023	TAHOE SUPPLY	\$7,427.08	1150	Printed	Expense	<input type="checkbox"/>		
187754	03/28/2023	TITAN SCHOOL SOLUTIONS, INC	\$1,425.00	1150	Printed	Expense	<input type="checkbox"/>		
187755	03/28/2023	TRAFERA HOLDINGS, LLC	\$204.24	1150	Printed	Expense	<input type="checkbox"/>		
187756	03/28/2023	TRANSPERFECT REMOTE INTERPRETING INC	\$50.00	1150	Printed	Expense	<input type="checkbox"/>		

Carson City School District

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187757	03/28/2023	TURNBOW, SARAH	\$7.00	1150	Printed	Expense	<input type="checkbox"/>		
187758	03/28/2023	TUTTLE, JON	\$552.42	1150	Printed	Expense	<input type="checkbox"/>		
187759	03/28/2023	UNITED PARCEL SERVICE	\$102.34	1150	Printed	Expense	<input type="checkbox"/>		
187760	03/28/2023	VICENCIO, MELINDA	\$3,251.25	1150	Printed	Expense	<input type="checkbox"/>		
187761	03/28/2023	WALSH, ALICIA	\$7,065.00	1150	Printed	Expense	<input type="checkbox"/>		
187762	03/28/2023	WARD DEJOSEPH, JENNIFER	\$550.62	1150	Printed	Expense	<input type="checkbox"/>		
187763	03/28/2023	WATERS VACUUM TRUCK SERVICE	\$2,000.00	1150	Printed	Expense	<input type="checkbox"/>		
187764	03/28/2023	WESTERN EXTERMINATOR CO.	\$195.00	1150	Printed	Expense	<input type="checkbox"/>		
187765	03/28/2023	WOOD, STEVEN GERALD	\$5,178.40	1150	Printed	Expense	<input type="checkbox"/>		

Total Amount: \$529,082.84

End of Report

SCHOOL BOARD MEETING

March 28, 2023

Informational Items – A
Notification of Changes in the Classified and Nursing
Staff, including New Hires and Terminations

CARSON CITY SCHOOL DISTRICT - STAFF INFORMATION

March 28, 2023

CLASSIFIED STAFF

NEW HIRES				
Name	Position/Subject	Location	Hire Date	New/Replace
Jane Best	Cook/Baker (Critical Labor Shortage - OYO)	Carson High School	3/21/2023	Replacement
Juan Ramos Talamantes	Custodian I	Carson High School	3/27/2023	Replacement
Maria Ruiz Aguirre	Cook/Baker	Carson Middle School	3/16/2023	Replacement

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
Ann Fitzgerald	Cook/Baker	Fritsch Elementary School	9/7/2010	3/24/2023	Retirement
Theresa Teeter	Cafeferia Manager	Empire Elementary School	12/10/2003	7/31/2023	Retirement

NURSING STAFF

NEW HIRES				
Name	Position/Subject	Location	Hire Date	New/Replace
None				

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					

EXECUTIVE STAFF

NEW HIRES				
Name	Position/Subject	Location	Hire Date	New/Replace
None				

RESIGNATIONS/RETIREMENTS					
Name	Position/Subject	Location	Hire Date	Term Date	Resign/Retire
None					