



1402 W. King Street / P.O. Box 603, Carson City, Nevada 89702
Telephone (775) 283-2100 / Fax (775) 283-2090

Family Life Advisory Committee
Monday, November 14, 2022
6:30 PM

AGENDA

Location of Meeting:
Carson City School District
1402 West King Street
Carson City, NV 89703

Participants may also join via zoom using the following link:

<https://carsoncityschools.zoom.us/j/88127295133?pwd=R3UrUm9NUG1Hd1FDbUk1NXVFWXJBZz09>

Introduction of Committee Members

1. Adoption of the agenda, as submitted – **for possible action (public comment will be taken prior to any action).**
2. Approval of the FLAC minutes from October 17, 2022 – **for possible action.**
3. Introduction of Veronica Galas, BSN, RN - Carson City Health and Human Services
Presentation of Making Proud Choices – Comprehensive Curriculum - **for discussion and possible action.**

Videos in need of Family Life Committee Consideration in November 2022 - (19 Minutes)

HIV, How to Protect Yourself and Others (2:33) (<https://www.youtube.com/watch?v=xK-VPgmn-18>)

Sexually Transmitted Diseases (STDs), Causes, Signs and Symptoms, Diagnosis and Treatment (5:43)

<https://www.youtube.com/watch?v=gVH1gY05MsA>

STD Prevention Beyond Condoms (3:57) - <https://www.youtube.com/watch?v=41cFmDTABJY>

Birth Control Methods and Options (6:31) - <https://www.youtube.com/watch?v=Cz1lhy0v7wc>

4. Erin Been, health teacher at Carson High School has requested the FLAC review the following video called Contraceptive 101 <https://youtu.be/KyU88ooHSxM> - **for discussion and possible action**
5. Public Comment – Comments will be accepted in person, or virtual participate on via Zoom using the link provided above. Comments may be made by members of the public on items pertaining to the Family Life Advisory Committee. Note, Public Comment will be taken on items marked “for

possible action” before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Speakers are instructed to limit their comments to no more than two (3) minutes regardless of whether the comments are made in person or through virtual participation.

Next Meeting Date: December 19, 2022 @ 6:30 PM

Action may be taken on any agenda item unless noted “for discussion only.”

The agenda of this meeting has been posted at the following locations: 1) School Administration Office, 1402 W. King Street; 2) District Website: www.carsoncityschools.com; 3) State of Nevada website: <https://notice.nv.gov> .

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please let us know and we will provide assistance or accommodate you in any way that we possibly can.