

CARSON CITY SCHOOL DISTRICT  
1402 West King Street  
Carson City, Nevada 89703

**ADVISORY TECHNICAL SKILLS COMMITTEE MEETING**  
**Wednesday, May 19, 2021**  
**3:30pm-4:30pm**

**LOCATION OF MEETING:** The Advisory Technical Skills Committee will meet virtually.

**Join Zoom Meeting**

[https://carsoncityschools.zoom.us/j/88557695268?pwd=Y2lIRkhKeUIDTW1YUkczVnBkME9CU\*\*T09\*\*](https://carsoncityschools.zoom.us/j/88557695268?pwd=Y2lIRkhKeUIDTW1YUkczVnBkME9CU<b>T09</b>)

Meeting ID: 885 5769 5268

Passcode: 734817

One tap mobile

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Dial by your location

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+1 971 247 1195 US (Portland)

+1 213 338 8477 US (Los Angeles)

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+1 346 248 7799 US (Houston)

+1 602 753 0140 US (Phoenix)

+1 470 250 9358 US (Atlanta)

+1 470 381 2552 US (Atlanta)

+1 646 518 9805 US (New York)

+1 646 876 9923 US (New York)

+1 651 372 8299 US (Minnesota)

+1 786 635 1003 US (Miami)

+1 267 831 0333 US (Philadelphia)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

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Find your local number: <https://carsoncityschools.zoom.us/j/88557695268>

**CALL TO ORDER – 3:30 pm**

**Candi Ruf**

1. Adoption of Agenda, as submitted – **for possible action (public comment will be taken prior to any action).**
2. Public Comment – Comments may be made by members of the public on matters that are not on the agenda. Please note that Public Comment will be taken on items marked “for possible action” before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although committee members may respond to questions and discuss items raised during Public Comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Committee – **for discussion only.**
3. Approval of Meeting Minutes from February 17, 2021 – **for possible action.**

**Candi Ruf**

4. CTE Administrator Report – **for information only.**

**Amy Freismidl/Candi Ruf**

I. Grants

- a. FY22 CTE State Competitive  
Web Design & Development \$57K
- b. FY22 Perkins Local \$86K + Carryover \$19K  
CTE Career Center Specialist-salary/benefits
- c. FY22 CTE State Allocation \$155K  
All programs-based on needs of programs of study-curriculum, general supplies,  
professional development/training, travel

II. Career and Technical Student Organizations

- a. FBLA
- b. FFA
- c. HOSA
- d. SkillsUSA
- e. NJROTC

III. CTE Program Changes

- a. Two year programs of study
- b. Timeline

IV. New Middle School Program of Study at Eagle Valley Middle School

- a. Ag Ventures-Lauren Cimino

V. The Greenhouse Project Vermiculture and Propagation Project

- a. Alignment with Agriculture Science and Ornamental Horticulture/Greenhouse  
Management standards

VI. Yearly CTE Report

- a. Highlights yearly progress, data, celebrations
- b. On-Demand with other CTE information/District Website

5. Systems of Accountability – **for information only.**

**Candi Ruf**

I. Assessment

- a. Assessment Information:
  - 1. Workplace Readiness Pass Rate
  - 2. End of Program Pass Rate
  - 3. Certificate of Skill Attainment-TBD based on final grades

II. Joint Advisory Technical Skills Committee

- a. Meeting held via Zoom: May 4, 2021

III. Grants Goal

- a. SY 2020-2021
- b. SY 2021-2022 (attachment)

6. Work-Based Learning Center **-for information only.**

**Marc Rodina**

- a. Virtual Career Fair
- b. Next Year's Plans

7. CTE Program Promotion – **for information only.** **Amy Freismidl/Candi Ruf**  
a. Eighth Grade Recruitment Updates-On demand information  
[https://docs.google.com/presentation/d/15bCvEfZbqBN1Lj\\_oIK9VnRdw4g8s2Yr2ksK96AxZQH0/present?slide=id.gc169d9a5fe\\_0\\_0](https://docs.google.com/presentation/d/15bCvEfZbqBN1Lj_oIK9VnRdw4g8s2Yr2ksK96AxZQH0/present?slide=id.gc169d9a5fe_0_0)

8. Discussion and Possible Action on Future Meeting Dates **Candi Ruf**  
– **for information only.**

**SAVE THE DATE**-Advisory Technical Skills SY2022

Wednesday, October 20, 2021 3:30pm

Wednesday, January 19, 2022 3:30pm

Wednesday, May 15, 2022 3:30pm

9. Requests for future agenda topics **Candi Ruf**

10. Adjournment – by 4:30 pm

A copy of the Agenda of this meeting has been posted before 9:00 AM on May 15, 2020, at the following locations: 1) Department of Education, 700 E. Fifth Street; 2) School Administration Office, 1402 W. King Street; 3) Carson City Community Center, 851 E. William Street; and 4) Carson City Manager's Office, 201 N. Carson Street.

Copies of supporting material may be requested from Mrs. Amy Freismidl, CTE Administrator at 1111 North Saliman Road, Carson City, NV 89702; by mail addressed to Mrs. Amy Freismidl at Carson High School, P.O. Box 603, Carson City, NV 89702; by phone at (775) 283-1637; or by email to [afreismidl@carson.k12.nv.us](mailto:afreismidl@carson.k12.nv.us).

Copies of supporting material are available to the public at the College and Career Readiness Office, room 104, Carson High School, 1111 North Saliman Road, Carson City, NV 89701, on the District website, [www.carsoncityschools.com](http://www.carsoncityschools.com), and at the meeting on the date and place listed on the first page of this document.

Carson City School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please contact us at 775-283-1637, and we will provide assistance or accommodate you in any way that we possibly can.

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