

**STATE OF NEVADA**  
**MASTER PRICE AGREEMENT FOR**  
**SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA**

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and **Houghton Mifflin Harcourt Publishing Company**, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade K** shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By Nicole Genova  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN **9780358212324: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade K**

# SCHEDULE A

## TEXT MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>						
Subject Area <b>English Language Arts</b>						
Readability Level (Identify Formula)						
Series Name (if any) <b>HMH Into Reading © 2020 Grade K</b>						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade K (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade K, HMH Into Reading Student myBook plus Resources Online 7 Year Grade K, HMH Rigby Leveled Library Online 7 Year Grade K)	2020	K	Houghton Mifflin Harcourt	9780358212324	2020	\$228.15
HMH Into Reading Student myBook Softcover 7 Year Grade K	2020	K	Houghton Mifflin Harcourt	9780358010487	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade K	2020	K	Houghton Mifflin Harcourt	9780358118855	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade K	2020	K	Houghton Mifflin Harcourt	9781328592033	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade K	2020	K	Houghton Mifflin Harcourt	9780358119685	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Grade K	2020	K	Houghton Mifflin Harcourt	9781328603791	2020	\$28.60



Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.



# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
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**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade K</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Comprehensive Teacher Resource Package Print with 7 Year Digital Grade K	2020	9780358022022	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade K, year of purchase	\$2,652.50
HMH Into Reading Big Book Set Grade K	2020	9781328639035		\$1,100.00
HMH Into Reading Little Big Book Set of 6 Grade K	2020	9781328639042		\$1,841.40
HMH Into Reading Read Aloud Set Grade K	2020	9781328639028		\$792.00
HMH Rigby Leveled Library with Take and Teach Lessons Grade K	2020	9780358001508	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade K and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade K, year of purchase	\$3,290.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade K	2020	9780358131182		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade K	2020	9780358087489		\$596.75

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

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Nevada Department of Education  
 Master Price Agreement-TA-07

**Page 4**

Revised 10/14/13



# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
Carson City School District  
1402 W. King St.  
Carson City, NV 89703  
SKeema@carson.k12.nv.us  
FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade K</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Teacher's Guide Set Grade K	2020	9780358010562		\$205.00
HMH Into Reading Bookstix Grade K	2020	9781328460561		\$29.95
HMH Into Reading Guiding Principles and Strategies Grade K	2020	9781328581655		\$48.60
HMH Into Reading Poster Set Grade K	2020	9781328453570		\$192.05
HMH Into Reading Tabletop Minilessons: English Language Development Grade K	2020	9781328491602		\$155.00
HMH Into Reading Tabletop Minilessons: Reading Grade K	2020	9781328522900		\$155.00
HMH Into Reading Teacher Resource Book Grade K	2020	9781328460554		\$53.60
HMH Into Reading Instructional Card Kit Grade K	2020	9780358056287		\$347.20
HMH Into Reading Start Right Reader Set of 6 Grade K	2020	9780358019831		\$810.00
HMH Benchmark Guided Reading Assessment Kit Primary Grade K- 2	2020	9780358002444		\$195.00

  
Nicole Genova, Director, Bids and Contracts  
February 12, 2019  
Date

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contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
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**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade K</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
iREAD 1 Year Online Teacher Access	2020	9780358090021	Upon request, one free iRead 1 year Online Teacher Access per every one HMH Into Reading Carson City Comprehensive Teacher Resource Package 7 year print/7 year digital Grade K purchased, year of purchase.	\$150.00
iREAD 1 Year Online Student Access	2020	9780358093619	Upon request, one free iRead 1 year Online Student Access per every one HMH Into Reading Carson City Comprehensive Student Resource Package 7 year print/7 year digital Grade K purchased, year of purchase.	\$24.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade K	2020	9780358086659		\$219.35

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

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## STATE OF NEVADA

### MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and **Houghton Mifflin Harcourt Publishing Company**, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade 1** shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.



7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By Nicole Genova  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN 9780358212614: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade 1

# SCHEDULE A

## TEXT MATERIALS BID SHEET

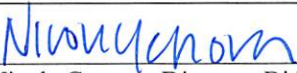
Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>						
Subject Area <b>English Language Arts</b>						
Readability Level (Identify Formula)						
Series Name (if any) <b>HMH Into Reading © 2020 Grade 1</b>						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade 1 (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade 1, HMH Into Reading Student myBook plus Resources Online 7 Year Grade 1, HMH Rigby Leveled Library Online 7 Year Grade 1)	2020	1	Houghton Mifflin Harcourt	9780358212614	2020	\$228.15
HMH Into Reading Student myBook Softcover 7 Year Grade 1	2020	1	Houghton Mifflin Harcourt	9780358010326	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade 1	2020	1	Houghton Mifflin Harcourt	9780358118862	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade 1	2020	1	Houghton Mifflin Harcourt	9781328592040	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade 1	2020	1	Houghton Mifflin Harcourt	9780358119692	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Set Grade 1	2020	1	Houghton Mifflin Harcourt	9780358086550	2020	\$28.60

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 1</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Comprehensive Teacher Resource Package Print with 7 Year Digital Grade 1	2020	9780358022039	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 1, year of purchase	\$2,652.50
HMH Into Reading Big Book Set Grade 1	2020	9781328639097		\$420.00
HMH Into Reading Read Aloud Set Grade 1	2020	9781328639059		\$440.00
HMH Rigby Leveled Library with Take and Teach Lessons Grade 1	2020	9780358001515	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 1 and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade 1, year of purchase	\$3,290.00
HMH Into Reading Writing Workshop Teacher's Guide Grade 1	2020	9781328468970		\$210.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade 1	2020	9780358131199		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade 1	2020	9780358087496		\$596.75

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

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## SCHEDULE A.1

### SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
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#### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 1</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Teacher's Guide Set Grade 1	2020	9780358011101		\$205.00
HMH Into Reading Teaching Pal Set Grade 1	2020	9780358019060		\$140.00
HMH Into Reading Bookstix Grade 1	2020	9781328476586		\$14.95
HMH Into Reading Guiding Principles and Strategies Grade 1-2	2020	9781328581679		\$48.60
HMH Into Reading Tabletop Minilessons: English Language Development Grade 1	2020	9781328491619		\$155.00
HMH Into Reading Tabletop Minilessons: Reading Grade 1	2020	9781328522917		\$155.00
HMH Into Reading Teacher Resource Book Grade 1	2020	9781328502520		\$53.60
HMH Into Reading Instructional Card Kit Grade 1	2020	9780358056294		\$365.10
HMH Into Reading Start Right Reader Set of 6 Grade 1	2020	9780358019848		\$1,296.00
HMH Trade Classroom Library 6 pack with Take and Teach Lessons Grade 1	2020	9780358011170		\$776.50

  
 Nicole Genova, Director, Bids and Contracts

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# SCHEDULE A.1

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Subject Area <b>English Language Arts</b>				
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Title of Corresponding Text(s) <b>HMH Into Reading Grade 1</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Benchmark Guided Reading Assessment Kit Primary Grade K-2	2020	9780358002444		\$195.00
iREAD 1 Year Online Teacher Access	2020	9780358090021	Upon request, one free iRead 1 year Online Teacher Access per every one HMH Into Reading Carson City Comprehensive Teacher Resource Package 7 year print/7 year digital Grade 1 purchased, year of purchase.	\$150.00
iREAD 1 Year Online Student Access	2020	9780358093619	Upon request, one free iRead 1 year Online Student Access per every one HMH Into Reading Carson City Comprehensive Student Resource Package 7 year print/7 year digital Grade 1 purchased, year of purchase.	\$24.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade 1	2020	9780358086666		\$219.35

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

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## STATE OF NEVADA

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1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade 2** shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.



7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By Nicole Genova  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN 9780358212621: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade 2

# SCHEDULE A

## TEXT MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>						
Subject Area <b>English Language Arts</b>						
Readability Level (Identify Formula)						
Series Name (if any) <b>HMH Into Reading © 2020 Grade 2</b>						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade 2 (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade 2, HMH Into Reading Student myBook plus Resources Online 7 Year Grade 2, HMH Rigby Leveled Library Online 7 Year Grade 2)	2020	2	Houghton Mifflin Harcourt	9780358212621	2020	\$228.15
HMH Into Reading Student myBook Softcover 7 Year Grade 2	2020	2	Houghton Mifflin Harcourt	9780358010333	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade 2	2020	2	Houghton Mifflin Harcourt	9780358118879	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade 2	2020	2	Houghton Mifflin Harcourt	9781328592057	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade 2	2020	2	Houghton Mifflin Harcourt	9780358119708	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Set Grade 2	2020	2	Houghton Mifflin Harcourt	9780358086567	2020	\$28.60

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 2</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Comprehensive Teacher Resource Package Print with 7 Year Digital Grade 2	2020	9780358022046	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 2, year of purchase	\$2,652.50
HMH Into Reading Read Aloud Set Grade 2	2020	9781328639080		\$660.00
HMH Rigby Leveled Library with Take and Teach Lessons Grade 2	2020	9780358001522	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 2 and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade2, year of purchase	\$3,290.00
HMH Into Reading Writing Workshop Teacher's Guide Grade 2	2020	9781328469809		\$210.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade 2	2020	9780358131205		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade 2	2020	9780358087502		\$596.75
HMH Into Reading Teacher's Guide Set Grade 2	2020	9780358011118		\$205.00

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.



# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
Carson City School District  
1402 W. King St.  
Carson City, NV 89703  
SKeema@carson.k12.nv.us  
FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 2</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Teaching Pal Set Grade 2	2020	9780358019077		\$140.00
HMH Into Reading Bookstix Grade 2	2020	9781328476593		\$14.95
HMH Into Reading Guiding Principles and Strategies Grade 1-2	2020	9781328581679		\$48.60
HMH Into Reading Tabletop Minilessons: English Language Development Grade 2	2020	9781328491626		\$155.00
HMH Into Reading Tabletop Minilessons: Reading Grade 2	2020	9781328522924		\$155.00
HMH Into Reading Teacher Resource Book Grade 2	2020	9781328502537		\$53.60
HMH Into Reading Instructional Card Kit Grade 2	2020	9780358056300		\$375.10
HMH Into Reading Letter Cards Grade 1-2	2020	9781328967657		\$43.50
HMH Into Reading Word Cards Grade 1-2	2020	9781328967671		\$95.00
HMH Into Reading Picture Cards Grade 1-2	2020	9781328967695		\$43.50
HMH Into Reading Vocabulary Cards Grade 2	2020	9781328473950		\$103.75

  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET


Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 2</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Sound Spelling Cards Grade 1-2	2020	9781328967732		\$89.35
HMH Into Reading Start Right Reader Set of 6 Grade 2	2020	9780358019855		\$864.00
HMH Trade Classroom Library 6 pack with Take and Teach Lessons Grade 2	2020	9780358011187		\$776.50
HMH Benchmark Guided Reading Assessment Kit Primary Grade K-2	2020	9780358002444		\$195.00
iREAD 1 Year Online Teacher Access	2020	9780358090021	Upon request, one free iRead 1 year Online Teacher Access per every one HMH Into Reading Carson City Comprehensive Teacher Resource Package 7 year print/7 year digital Grade 2 purchased, year of purchase.	\$150.00
iREAD 1 Year Online Student Access	2020	9780358093619	Upon request, one free iRead 1 year Online Student Access per every one HMH Into Reading Carson City Comprehensive Student Resource Package 7 year print/7 year digital Grade 2 purchased, year of purchase.	\$24.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade 2	2020	9780358086673		\$219.35

  
 Nicole Genova, Director, Bids and Contracts  
 Nevada Department of Education  
 Master Price Agreement-TA-07

February 12, 2019  
 Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada,  
 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official  
 contract. Please have the appropriate official sign each of these Pages.

## STATE OF NEVADA

### MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and **Houghton Mifflin Harcourt Publishing Company**, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade 3** shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.



7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By Nicole Genova  
Nicole Genova, Director, Bids and Contract

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN 9780358212638: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade 3

# SCHEDULE A

## TEXT MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
Carson City School District  
1402 W. King St.  
Carson City, NV 89703  
SKeema@carson.k12.nv.us  
FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>						
Subject Area <b>English Language Arts</b>						
Readability Level (Identify Formula)						
Series Name (if any) <b>HMH Into Reading © 2020 Grade 3</b>						
<b>Title(s) of Text</b> NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number <b>AND</b> Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade 3 (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade 3, HMH Into Reading Student myBook plus Resources Online 7 Year Grade 3, HMH Rigby Leveled Library Online 7 Year Grade 3)	2020	3	Houghton Mifflin Harcourt	9780358212638	2020	\$203.15
HMH Into Reading Student myBook Softcover 7 Year Grade 3	2020	3	Houghton Mifflin Harcourt	9780358010340	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade 3	2020	3	Houghton Mifflin Harcourt	9780358118886	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade 3	2020	3	Houghton Mifflin Harcourt	9781328592064	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade 3	2020	3	Houghton Mifflin Harcourt	9780358119715	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Set Grade 3	2020	3	Houghton Mifflin Harcourt	9780358086574	2020	\$28.60

  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
Carson City School District  
1402 W. King St.  
Carson City, NV 89703  
SKeema@carson.k12.nv.us  
FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 3</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Comprehensive Teacher Resource Package Print with 7 Year Digital Grade 3	2020	9780358022053	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 3, year of purchase	\$2,152.50
HMH Rigby Leveled Library with Take and Teach Lessons Grade 3	2020	9780358001539	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 3 and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade 3, year of purchase	\$3,290.00
HMH Into Reading Writing Workshop Teacher's Guide Grade 3	2020	9781328469816		\$210.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade 3	2020	9780358131212		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade 3	2020	9780358087519		\$596.75
HMH Into Reading Teacher's Guide Set Grade 3	2020	9780358011125		\$205.00
HMH Into Reading Teaching Pal Set Grade 3	2020	9780358019084		\$140.00

*N. Genova*

Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

**PLEASE NOTE:** If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education  
Master Price Agreement-TA-07

**Page 4**

Revised 10/14/13



# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 3</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Guiding Principles and Strategies Grade 3-5	2020	9781328581686		\$48.60
HMH Into Reading Tabletop Minilessons: English Language Development Grade 3	2020	9781328491633		\$155.00
HMH Into Reading Tabletop Minilessons: Reading Grade 3	2020	9781328522931		\$155.00
HMH Into Reading Teacher Resource Book Grade 3	2020	9781328502544		\$53.60
HMH Into Reading Vocabulary Cards Grade 3	2020	9781328473967		\$73.75
HMH Trade Classroom Library 6 pack with Take and Teach Lessons Grade 3	2020	9780358011194		\$776.50
HMH Benchmark Guided Reading Assessment Kit Intermediate Grade 3-6	2020	9780358002451		\$215.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade 3	2020	9780358086680		\$219.35

  
 Nicole Genova, Director, Bids and Contracts

February 12, 2019  
 Date

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## STATE OF NEVADA

### MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and **Houghton Mifflin Harcourt Publishing Company**, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade 4** shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By Nicole Genova  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN 9780358212645: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade 4



# SCHEDULE A

## TEXT MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
 Carson City School District  
 1402 W. King St.  
 Carson City, NV 89703  
 SKeema@carson.k12.nv.us  
 FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT  
 CARSON CITY, NEVADA 89703

**CONTRACT PERIOD:**  
**FROM: July 1, 2019 TO: June 30, 2026**

### TYPE ALL DATA

Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>						
Subject Area <b>English Language Arts</b>						
Readability Level (Identify Formula)						
Series Name (if any) <b>HMH Into Reading © 2020 Grade 4</b>						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade 4 (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade 4, HMH Into Reading Student myBook plus Resources Online 7 Year Grade 4, HMH Rigby Leveled Library Online 7 Year Grade 4)	2020	4	Houghton Mifflin Harcourt	9780358212645	2020	\$203.15
HMH Into Reading Student myBook Softcover 7 Year Grade 4	2020	4	Houghton Mifflin Harcourt	9780358010357	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade 4	2020	4	Houghton Mifflin Harcourt	9780358118893	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade 4	2020	4	Houghton Mifflin Harcourt	9781328592071	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade 4	2020	4	Houghton Mifflin Harcourt	9780358119722	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Set Grade 4	2020	4	Houghton Mifflin Harcourt	9780358086581	2020	\$28.60

  
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February 12, 2019  
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 Schedules A/A.1 Supplementary Materials Bid Sheets will become the official  
 contract. Please have the appropriate official sign each of these Pages.

# SCHEDULE A.1

## SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services  
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Publisher <b>Houghton Mifflin Harcourt Publishing Company</b>				
Subject Area <b>English Language Arts</b>				
Series Name (if any) <b>HMH Into Reading © 2020</b>				
Title of Corresponding Text(s) <b>HMH Into Reading Grade 4</b>				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Comprehensive Teacher Resource Package Print with 7 Year Digital Grade 4	2020	9780358022060	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 4, year of purchase	\$2,152.50
HMH Rigby Leveled Library with Take and Teach Lessons Grade 4	2020	9780358001546	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 4 and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade 4, year of purchase	\$3,290.00
HMH Into Reading Writing Workshop Teacher's Guide Grade 4	2020	9781328469823		\$210.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade 4	2020	9780358131229		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade 4	2020	9780358087526		\$596.75
HMH Into Reading Teacher's Guide Set Grade 4	2020	9780358011132		\$205.00
HMH Into Reading Teaching Pal Set Grade 4	2020	9780358019091		\$140.00

  
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# SCHEDULE A.1

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Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
HMH Into Reading Guiding Principles and Strategies Grade 3-5	2020	9781328581686		\$48.60
HMH Into Reading Tabletop Minilessons: English Language Development Grade 4	2020	9781328491640		\$155.00
HMH Into Reading Tabletop Minilessons: Reading Grade 4	2020	9781328522948		\$155.00
HMH Into Reading Teacher Resource Book Grade 4	2020	9781328502551		\$53.60
HMH Into Reading Vocabulary Cards Grade 4	2020	9781328473974		\$73.75
HMH Trade Classroom Library 6 pack with Take and Teach Lessons Grade 4	2020	9780358011200		\$776.50
HMH Benchmark Guided Reading Assessment Kit Intermediate Grade 3-6	2020	9780358002451		\$215.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade 4	2020	9780358086697		\$219.35

  
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## STATE OF NEVADA

### MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and **Houghton Mifflin Harcourt Publishing Company**, hereinafter referred to as Provider, who mutually agree as follows:

1. The term of this agreement for (title and copyright of the student text) **HMH Into Reading © 2020 Grade 5** shall be seven years from **July 1, 2019 to June 30, 2026**. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of “most favored nations” clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright (“compatibility”) for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in Printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider’s expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By \_\_\_\_\_  
Steve Canavero, Superintendent of Public Instruction  
State of Nevada

\_\_\_\_\_  
Date

#### TEXTBOOK COMPANY

By N. Genova  
Nicole Genova, Director, Bids and Contracts

February 12, 2019  
Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN **9780358212652: HMH Into Reading Carson City Comprehensive Student Resource Package (7yr print w/7yr digital) Grade 5**

# SCHEDULE A

## TEXT MATERIALS BID SHEET

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Carson City School District  
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Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copyright	School Price
HMH Into Reading Carson City Comprehensive Student Resource Package 7 Year Print /7 Year Digital Grade 5 (Includes the following: HMH Into Reading Student myBook Softcover 7 Year Grade 5, HMH Into Reading Student myBook plus Resources Online 7 Year Grade 5, HMH Rigby Leveled Library Online 7 Year Grade 5)	2020	5	Houghton Mifflin Harcourt	9780358212652	2020	\$203.15
HMH Into Reading Student myBook Softcover 7 Year Grade 5	2020	5	Houghton Mifflin Harcourt	9780358010364	2020	\$90.70
HMH Into Reading Student myBook plus Resources Online 7 Year Grade 5	2020	5	Houghton Mifflin Harcourt	9780358118909	2020	\$68.00
HMH Rigby Leveled Library Online 7 Year Grade 5	2020	5	Houghton Mifflin Harcourt	9781328592088	2020	\$37.75
HMH ¡Ariba la Lectura! Student myBook Softcover 7 Year Print Subscription Grade 5	2020	5	Houghton Mifflin Harcourt	9780358119739	2020	\$97.05
HMH ¡Ariba la Lectura! Student myBook Softcover Set Grade 5	2020	5	Houghton Mifflin Harcourt	9780358086598	2020	\$28.60

  
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HMH Rigby Leveled Library with Take and Teach Lessons Grade 5	2020	9780358001553	Upon request, one (1) free with the purchase of 20 HMH Into Reading Carson City Comprehensive Student Resource Packages, Grade 5 and one (1) HMH Into Reading Carson City Comprehensive Teacher Resource Packages, Grade 5, year of purchase	\$3,290.00
HMH Into Reading Writing Workshop Teacher's Guide Grade 5	2020	9781328469830		\$210.00
HMH Rigby Leveled Library Teacher Digital Management Center 7 Year Grade 5	2020	9780358131236		\$623.75
HMH Into Reading Teacher Digital Management Center 7 Year Grade 5	2020	9780358087533		\$596.75
HMH Into Reading Teacher's Guide Set Grade 5	2020	9780358011149		\$205.00
HMH Into Reading Teaching Pal Set Grade 5	2020	9780358019107		\$140.00

  
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Nevada Department of Education  
Master Price Agreement-TA-07

# SCHEDULE A.1

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HMH Into Reading Tabletop Minilessons: Reading Grade 5	2020	9781328522955		\$155.00
HMH Into Reading Teacher Resource Book Grade 5	2020	9781328502568		\$53.60
HMH Into Reading Vocabulary Cards Grade 5	2020	9781328473981		\$73.75
HMH Trade Classroom Library 6 pack with Take and Teach Lessons Grade 5	2020	9780358011217		\$776.50
HMH Benchmark Guided Reading Assessment Kit Intermediate Grade 3-6	2020	9780358002451		\$215.00
HMH ¡Ariba la Lectura! Teacher's Guide Set Grade 5	2020	9780358086703		\$219.35

  
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