MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF INSTRUCTIONAL MATERIALS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and Pearson Education Publishing Company, hereinafter referred to as Provider, who mutually agree as follows:

- 1. The term of this agreement for (title and copyright of the student text) Magruder's American Government 2016 shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
- 2. Provider agrees to furnish, sell, and deliver designated instructional materials and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same instructional material and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
- 3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
- 4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
- 5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted instructional material and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
- 6. Provider agrees that instructional materials and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any instructional material that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.
- 7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
- 8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as instructional materials in the State of Nevada for the term of this agreement.

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- 9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
- 10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a instructional material adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the instructional materials covered by this agreement.
- 11. Notwithstanding any provision of Paragraph 1 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
- 12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

1010
By_ / 8/2/19
Jhone Ebert, Superfutendent of Public Instruction Date
State of Nevada Tasha Fuson,
ASSOC. SUPER Ed. SERVICES - CCSD INSTRUCTIONAL MATERIAL COMPANY
INSTRUCTIONAL MATERIAL COMPANY
By Wall-Hugh
Authorized Signature/Title
1/9/19
Date
SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN Magruder's American Government 2016 Print Student Edition 9780133328486

TEXT MATERIALS BID SHEET SCHEDULE A

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District 1402 W. King St.

Carson City, NV 89703

SKeema@carson.k12.nv.us

FAX: (775) 283-2090

Publisher: Pearson Education, Inc.

Subject Area: Social Studies

Readability Level (Identify Formula) 1190L

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM: July 1, 2019 TO: June 30, 2026

TYPE ALL DATA

Source Maranday American						
Series Ivalue, Magrudel S American Covernment						
Title(s) of Text	Edition	Grade	Main Author	ISBN Number AND	Copyright	School
NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and		Level		Publisher Catalog Number)	Price
supplements on A.1 Supplementary Materials Bid Sheet.						
Magruder's American Government 2016 Print	2016	9-12	Daniel M. Shea	9780133336887	2016	\$109.97
Student Edition plus Digital Courseware 7-year license						
Magruder's American Government 2016 Digital	2016	9-12	Daniel M. Shea	9780133336818	2016	\$93.97
Courseware 7-year license					No. of Contract of	
Magruder's American Government 2016 Digital	2016	9-12	Dar 3 M. Shea	9780133328295	2016	\$23.97
Courseware 1-year license				20		
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Magruder's American Government 2016 Print Student Edition	2016	9-12	Daniel M. Shea	9780133328486	2016	\$88.97
Mad the	01/00/10	_	PLEASE NOT	PLEASE NOTE: If your materials are adopted by the State of Nevada,	the State of Nevada,	
Official Gionatura	1/60/10		Schedules A/A.	Schedules A/A.1 Supplementary Materials Bid Sheets will become the official	sets will become the	Hicial

Nevada Department of Education Master Price Agreement-TA-07

contract. Please have the appropriate official sign each of these Pages.

Date

Official Signature

Page I Revised 5/21/19

TEXT MATERIALS BID SHEET SCHEDULE A

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

1402 W. King St. Carson City, NV 89703

SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

FROM: July 1, 2019 TO: June 30, 2026 CONTRACT PERIOD:

TYPE ALL DATA

Readability Level (Identify Formula) 1190L Publisher: Pearson Education, Inc. Subject Area: Social Studies

Series Name: Magruder's American Government						
Title(s) of Text	Edition	Grade	Main Author	ISBN Number AND	Copyright	School
NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and supplements on A.1 Supplementary Materials Bid Sheet.		Level		Publisher Catalog Number		Price
Magruder's American Government 2016 Print Student Edition plus Digital Courseware 7-year	2016	9-12	Daniel M. Shea	9780133336887	2016	\$109.97
license						
Magruder's American Government 2016 Digital Courseware 7-year license	2016	9-12	Daniel M. Shea	9780133336818	2016	\$93.97
Magruder's American Government 2016 Digital Courseware 1-year license	2016	9-12	Daniel M. Shea	9780133328295	2016	\$23.97
Mark Holesh	61/60/10	61/6	PLEASE NOTI	PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official	the State of Nevada,	fficial
Official Signature	Date		contract. Please	contract. Please have the appropriate official sign each of these Pages.	each of these Pages.	

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SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

Carson City, NV 89703 1402 W. King St.

SKeema@carson.k12.nv.us FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

FROM: July 1, 2019 TO: June 30, 2026 CONTRACT PERIOD:

TYPE ALL DATA

	_	Y PH. A		
Publisher: Pearson Education, Inc.				
Subject Area: Social Studies				
Series Name: Magruder's American Government				
Title of Corresponding Text(s)				
Supplemental Materials Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Magruder's American Govt. 2016 Teacher's Edition	2016	9780133307108	1:25	\$127.47
Magruder's American Govt. 2016 ExamView® CD-ROM	2016	9780133321302	1:25	\$161.97
Magruder's American Govt. 2016 Teacher Resource Library DVD-ROM	2016	9780133329872	1:25	\$293.97
Magruder's American Govt. Reading and Note-Taking Study Guide	2016	9780328880379	1:25	\$17.97
Magruder's American Govt. Reading and Note-Taking Study Guide Answer Key	2016	9780328880386	1:25	\$11.97
Male truesh 01/00 Official Signature Date	01/09/19 Date	PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.	are adopted by the State of New aterials Bid Sheets will become te official sign each of these Pag	/ada, the official ges.

Nevada Department of Education Master Price Agreement-TA-07

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INCENTIVES AND/OR ADDITIONAL OFFERS TO BE EVALUATED SCHEDULE B

Contact: Susan Keema, Associate Superintendent Education Services Carson City School District

1402 W. King St. Carson City, NV 89703

SKeema@carson.k12.nv.us FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM: July 1, 2019 TO: June 30, 2026

TYPE ALL DATA

	IIV	IIIEALLDAIA		
Publisher: Pearson Education, Inc.				
Subject Area: Social Studies				
Series Name: Magruder's American Government				
Title of Corresponding Text(s)				
Incentives and/or Additional Offers Description	Copyright	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Magruder's American Govt. 2016 Teacher's Edition	2016	9780133307108	1:25	\$127.47
Magruder's American Govt. 2016 ExamView® CD-ROM	2016	9780133321302	1:25	\$161.97
Magruder's American Govt. 2016 Teacher Resource Library DVD-ROM	2016	9780133329872	1:25	\$293.97
Magruder's American Govt. Reading and Note-Taking Study Guide	2016	9780328880379	1:25	\$17.97
Magruder's American Govt. Reading and Note-Taking Study Guide Answer Key	2016	9780328880386	1:25	\$11.97
Male Hulsh Official Signature Date	01/09/19 Date	PLEASE NOTE: If your ma Schedules A/A.1 Supplement contract. Please have the app	PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.	a, official

Nevada Department of Education Master Price Agreement-TA-07

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