MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AC	GREEME	NT is ma	ade an	d ente	red into b	y and t	between the	State of 1	Nevada,	on behalf of	of all
Nevada Public	School I	Districts	who	order	adopted	items,	hereinafter	referred	to as	Purchaser,	and
DawnSignPress			Pu	blishin	ig Compa	ny herei	inafter referi	ed to as F	rovider,	, who mutua	illy
agrees as follows:					-	•					•

- 1. The term of this agreement for Signing Naturally Units 1-6 shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
- 2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant reprices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
- 3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
- 4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
- 5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
- 6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.

- 7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
- 8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
- 9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
- 10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
- 11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
- 12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By	_		
Steve Canavero, Superintendent of Public Instruction State of Nevada	Date		
TEXTBOOK COMPANY			
By MElli	5/10/19		
Authorized Signature/Title	Date		
SUBMITTING SCHOOL DISTRICT			
STUDENT TEXT ISBN			

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT **CARSON CITY, NEVADA 89703**

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress										
Subject Area World Languages- American Sign Language										
Series Name (if any) Signing Natural	y Series	3								
Title of Corresponding Text(s) Signing N	aturally	Units 1-6 Teacher's Co	urriculum Set							
Supplemental Materials Description	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price						
Signing Naturally Units 1-6 for ASL instruction. There are over 100 instructional hours of revised and updated lessons in the teacher's guide, incorporating suggestions made by instructors, and using proven research methods.	2008	ISBN 978-1-58121-207-5		98.95						
696-page Teacher's Guide, full color curriculum, featuring still photos from the video material		Item Number								
Complete PowerPoint presentation to offer flexibility and options for presenting information in the classroom		1810 		į						
Classroom materials provided as electronic files (CD-ROM) for teachers to create their own set of materials.										
Unit 6, Storytelling, builds narrative skills appropriate to new learners										
8 1/2 x 11 Teacher's Guide and Answer key, 2 DVDs, 1 Teacher's CD-ROM, and 12 month video library access code										

5/10/19 Official Signature

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

TEXT MATERIALS BID SHEET

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress						
Subject Area World Languages- American Sign Language						
Readability Level (Identify Formula) 10th Grade						
Series Name (if any) Signing Naturally Series		-				
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and supplements on A.1 Supplementary Materials Bid Sheet.	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy Right	School Price
Signing Naturally Units 1-6 Student Set 448 pages; Two DVDs totaling 7 1/2 hours 8 1/2 x 11 paperback and 2 DVDs, 12 month video library access code	1st		Cheri Smith, Ella Mae Lentz, and Ken Mikos	ISBN 978-1-58121-210-5 Item Number 1816	2008	84.95
SN 1-6 Digital Library Code Pack 10 (Redeemable digital codes for one year access to the streaming student video content in a set of ten codes)				Item Number GL1816010	2018	29.95

MELLS Official Signature

5/10/19

Date

PLEASE NOTE: If your materials are adopted by the Stat e of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

INCENTIVES AND/OR ADDITIONAL OFFERS TO BE EVALUATED

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT **CARSON CITY, NEVADA 89703**

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

CONTRACT DAGS

ALL DATA			
1			
ly Serie	S		
laturally	Units 1-6		
Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
		One Teacher's Set granted gratis on the initial order. Gratis materials are available upon request.	10% off 2-4 copies ordered; 20% off 5-49 copies ordered; 30% 50+ copies ordered for all textbooks.
	Ily Serie laturally Copy- right	Ily Series Naturally Units 1-6 Copy- ISBN Number AND Publisher Catalog Number	Naturally Units 1-6 Copy- right ISBN Number AND Publisher Catalog Number One Teacher's Set granted gratis on the initial order. Gratis materials are available upon request.

VIZILO

5/10/19

PLEASE NOTE: If your materials are adopted by the state of Nevada,

Official Signature

Date

Schedules A/A.1 Supplementary Materials Bid Sheet will become the official contract. Please have appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGRE	EMENT is made and enter	ered into by and b	between the St	tate of Nevada,	on behalf of all
	ool Districts who order				
DawnSignPress		ng Company here			
agrees as follows:				•	•

- 1. The term of this agreement for Signing Naturally Units 7-12 shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
- 2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
- 3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
- 4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
- 5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
- 6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.

- 7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
- 8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
- 9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
- 10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
- 11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
- 12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By	_		
Steve Canavero, Superintendent of Public Instruction State of Nevada	Date		
TEXTBOOK COMPANY			
By MEllo	5/10/19		
Authorized Signature/Title	Date		
SUBMITTING SCHOOL DISTRICT			
STUDENT TEXT ISBN			

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress Subject Area World Languages- American Sign Language									
Series Name (if any) Signing Naturally Series									
laturally	Units 7-12 Teacher's	s Curriculum Set							
Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price						
2014	ISBN 978-1-58121-218-1		98.95						
	Item Number								
	1811								
Ī	1								
İ									
	lly Series laturally Copy- right 2014	Ily Series Vaturally Units 7-12 Teacher's Copyright ISBN Number AND Publisher Catalog Number 18BN 18BN 18BN 18BN 18BN 18BN 18BN 18B	Ily Series Vaturally Units 7-12 Teacher's Curriculum Set Copyright ISBN Number AND Publisher Catalog Number 12014 ISBN 978-1-58121-218-1 Item Number 1811						

Official Signature

5/10/19

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

TEXT MATERIALS BID SHEET

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress						
Subject Area World Languages- American Sign Language)					
Readability Level (Identify Formula) 10th Grade						
Series Name (if any) Signing Naturally Series						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and supplements on A.1 Supplementary Materials Bid Sheet.	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy Right	School Price
Signing Naturally Units 7-12 Student Set 529 pages; Two DVDs totaling 7 1/2 hours 8 1/2 x 11 paperback and 2 DVDs,12 month video library access code SN 7-12 Digital Library Code Pack 10	1st		Ella Mae Lentz, Ken Mikos, and Cheri Smith	ISBN 978-1-58121-221-1 Item Number 1820 Item Number	2008	84.95
(Redeemable digital codes for one year access to the streaming student video content in a set of ten codes)				GL1820010	2018	29.95

MEllo

Official Signature

5/10/19

Date

PLEASE NOTE: If your materials are adopted by the Stat e of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

INCENTIVES AND/OR ADDITIONAL OFFERS TO BE EVALUATED

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT **CARSON CITY, NEVADA 89703**

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

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TYP	E ALL DAT	A		
Publisher DawnSignPress				
Subject Area World Languages- American Sign Language		-		
Series Name (if any) Signing Natura	lly Serie	es		
Title of Corresponding Text(s) Signing I	Naturally	/ Units 7-12		
Incentives and/or Additional Offers Description	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
-Free on-line teacher resources availableIn-depth teacher training videos by the authors -Lesson Plans -Sample Syllabus -Free access to the Signing Naturally on-line student video library for teachers renewable annually. -A new digital edition of Signing Naturally Units 7-12 Student book forthcoming. Target release date: to be determined.			One Teacher's Set granted gratis on the initial order. Gratis materials are available upon request.	10% off 2-4 copies ordered; 20% off 5-49 copies ordered; 30% 50+ copies ordered for all textbooks.
MEllo		5/10/19 PLEASE	E NOTE: If your materials are adopted by	he state of Nevada,

Official Signature

Date

Schedules A/A.1 Supplementary Materials Bid Sheet will become the official contract. Please have appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS P	RICE A	GREEM	ENT is m	ade an	id ente	red into b	y and t	between the	State of	Nevada,	on behalf	of all
Nevada	Public	School	Districts	who	order	adopted	items,	hereinafter	referred	to as	Purchaser,	and
DawnSignPr	ess			Pı	ıblishir	ng Compa	ny here	inafter referi	ed to as I	Provider	, who mutu	ally
agrees as	follows	:										•

- 1. The term of this agreement for Signing Naturally Level 2 shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
- 2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
- 3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
- 4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
- 5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
- 6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.

- 7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
- 8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
- 9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
- 10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
- 11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
- 12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By			
Steve Canavero, Superintendent of Public Instruction State of Nevada	Date		
TEXTBOOK COMPANY			
By MEllis	5/10/19		
Authorized Signature/Title	Date		
SUBMITTING SCHOOL DISTRICT			
STUDENT TEXT ISBN			

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

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ly Serie:	S		
aturally	Units Level 2 Teach	er's Curriculum Set	
Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
1989	ISBN 978-1-58121-129-0 Item Number 1311		89.95
	ly Series aturally Copy- right	Aturally Units Level 2 Teacher Copyright Publisher Catalog Number 1989 ISBN 978-1-58121-129-0 Item Number	aturally Units Level 2 Teacher's Curriculum Set Copy- right

MEllo

5/10/19

Official Signature

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

TEXT MATERIALS BID SHEET

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress						
Subject Area World Languages- American Sign Language	•					
Readability Level (Identify Formula) 10th Grade						
Series Name (if any) Signing Naturally Series						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and supplements on A.1 Supplementary Materials Bid Sheet.	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy Right	School Price
Signing Naturally Level 2 Student Set 184-page workbook and One 230-minute DVD 8 1/2 x 11 Paperback Workbook, One DVD, 12 month video library access code SN Level 2 Digital Library Code Pack 10	1st		Ella Mae Lentz, Ken Mikos, and Cheri Smith	ISBN 978-1-58121-131-3 Item Number 1820 Item Number	1992	69.95
(Redeemable digital codes for one year access to the streaming student video content in a set of ten codes)				GL1326010	2018	29.95

MELLS Official Signature 5/10/19

Date

PLEASE NOTE: If your materials are adopted by the Stat e of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

INCENTIVES AND/OR ADDITIONAL OFFERS TO BE EVALUATED

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St. Carson City, NV 89703

SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM <u>July 1, 2019</u>TO June 30, 2026

TYPE ALL DATA

IYPE	ALL DAIA	1		
Publisher DawnSignPress				
Subject Area World Languages- American Sign Language				
Series Name (if any) Signing Natural	ly Serie	S		
Title of Corresponding Text(s) Signing N	aturally	Level 2		
Incentives and/or Additional Offers Description	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
-Free on-line teacher resources availableClassroom Power Point for teachers			One Teacher's Set granted gratis on the initial order.	10% off 2-4 copies ordered;
-Free access to the Signing Naturally on-line student video library for teachers renewable annually.			Gratis materials are available upon request.	20% off 5-49 copies ordered;
-A new revised edition of Signing Naturally Units Level 2 (Units 13-17) currently in development. Target release date: to be determined.				30% 50+ copies ordered for all textbooks.
MEllo		/10/19 PLEASE	NOTE: If your materials are adopted by t	he state of Nevada,

Official Signature

Date

Schedules A/A.1 Supplementary Materials Bid Sheet will become the official contract. Please have appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS P	RICE A	GREEM	ENT is m	ade an	id ente	red into t	by and t	between the	State of	Nevada,	on behalf	ot all
Nevada	Public	School	Districts	who	order	adopted	items,	hereinafter	referred	to as	Purchaser,	and
DawnSignPr	ess			Pı	ıblishir	ig Compa	ny here	inafter referi	ed to as l	Provider.	, who mutu	ally
agrees as	follows	:				•	•					•

- 1. The term of this agreement for Signing Naturally Level 3 shall be seven years from July 1, 2019 to June 30, 2026. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
- 2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
- 3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
- 4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
- 5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
- 6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.

- 7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
- 8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
- Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees
 harmless from any and all claims, causes of action or liability arising from the failure of the performance of
 this agreement by Provider or Provider's agents or employees.
- 10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
- 11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
- 12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By	
Steve Canavero, Superintendent of Public Instruction State of Nevada	Date
TEXTBOOK COMPANY	
By MEllo	5/10/19
Authorized Signature/Title	Date
SUBMITTING SCHOOL DISTRICT	
STUDENT TEXT ISBN	

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM <u>July 1, 2019</u> TO <u>June 30, 2026</u>

TYPE ALL DATA

Publisher DawnSignPress				
Subject Area World Languages- American Sign Language				
Series Name (if any) Signing Natural	ly Series	3		
Title of Corresponding Text(s) Signing N	aturally	Units Level 3 Teacher'	s Curriculum Set	
Supplemental Materials Description	Copy- right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Level 3 (Units 18-25) with exciting new teaching tools that include an interactive set of easy-to-understand lesson plans, activities, and multimedia materials for use in the classroom. Each unit focuses on different language skills.	2001	ISBN 978-1-58121-133-7		89.95
Students learn how to build: Narrative skills from informal to formal styles, Conversational skills used in everyday life, Language skills needed to explain ideas or concepts.		Item Number 1312		
New with Level 3, the Signing Stories video delivers a variety of signers in eight separate narratives, exposing students to ASL in a storytelling format.				
416-page guide, One 130-minute DVD, and CD-ROM				
8 1/2 x 11 Teacher's Guide, CD-ROM containing Materials Kit, Teachers DVD. Student Workbook with DVD, and 12 month video library access code.				

Official Signature

5/10/19

l Signature

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

TEXT MATERIALS BID SHEET

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT CARSON CITY, NEVADA 89703

CONTRACT PERIOD:

FROM July 1, 2019 TO June 30, 2026

TYPE ALL DATA

Publisher DawnSignPress						
Subject Area World Languages- American Sign Language	9					
Readability Level (Identify Formula) 10th Grade						
Series Name (if any) Signing Naturally Series						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A Text Materials Bid Sheet and supplements on A.1 Supplementary Materials Bid Sheet.	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy Right	School Price
Signing Naturally Level 3 Student Set (256-page 8 1/2 x 11 paperback workbook and One 135-minute DVD, 12 month video library access code) SN Level 2 Digital Library Code Pack 10	1st		Ken Mikos, Cheri Smith, and Ella Mae Lentz	ISBN 978-1-58121-135-1 Item Number 1336 Item Number	2001	84.95
(Redeemable digital codes for one year access to the streaming student video content in a set of ten codes)			N. F. A CH. N. C. T.	GL1336010	2018	29.95

MEllo

5/10/19

Official Signature

Date

PLEASE NOTE: If your materials are adopted by the Stat e of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07

INCENTIVES AND/OR ADDITIONAL OFFERS TO BE EVALUATED

Contact: Susan Keema, Instructional Materials Program Coordinator

Carson City School District

1402 W. King St.

Carson City, NV 89703 SKeema@carson.k12.nv.us

FAX: (775) 283-2090

CARSON CITY SCHOOL DISTRICT **CARSON CITY, NEVADA 89703**

CONTRACT PERIOD:

FROM <u>July 1, 2019</u>TO June 30, 2026

TVPF ALL DATA

	ADDUATA			
Publisher DawnSignPress				
Subject Area World Languages-American Sign Language				
Series Name (if any) Signing Natural	ly Series	•		
Title of Corresponding Text(s) Signing N	aturally	Level 3		
Incentives and/or Additional Offers	Copy-	ISBN Number AND	Free Materials Ratio	School
Description	right	Publisher Catalog Nu	mber	Price
-Free on-line teacher resources availableClassroom Power Point for teachers			One Teacher's Set granted gratis on the initial order.	10% off 2-4 copies ordered;
-Free access to the Signing Naturally on-line student video library for teachers renewable annually.			Gratis materials are available upon request.	copies ordered;
-A new revised edition of Signing Naturally Units Level 3 (Units 18-25) currently in development. Target release date: to be determined.				30% 50+ copies ordered for all textbooks.
MEllo	5/	10/19	PLEASE NOTE: If your materials are adopted by	the state of Nevada,
Official Signature	Date		Schedules A/A.1 Supplementary Materials Bid Sh	eet will become the

official contract. Please have appropriate official sign each of these Pages.

Nevada Department of Education Master Price Agreement-TA-07