

STATE OF NEVADA

MASTER PRICE AGREEMENT FOR SUPPLY AND USE OF TEXTBOOKS BY THE SCHOOL DISTRICTS OF THE STATE OF NEVADA

THIS PRICE AGREEMENT is made and entered into by and between the State of Nevada, on behalf of all Nevada Public School Districts who order adopted items, hereinafter referred to as Purchaser, and McGraw-Hill School Education LLC Publishing Company hereinafter referred to as Provider, who mutually agrees as follows:

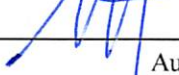
1. The term of this agreement for Mader, Biology 2019, 13e, AP Advantage Print & Digital Bundle 7 Yr Sub shall be seven years from July 1, 2018 to June 30, 2025. After completion of the fourth year of adoption, the Provider may request a one-time price increase for the remaining three years of the adoption period at a price not more than the current price being charged to other school districts.
2. Provider agrees to furnish, sell, and deliver designated textbooks and related support materials pursuant to prices set forth in Schedule A/A.1 of this agreement to any Nevada School District that issues a purchase order during the term of this agreement. Provider certifies that the prices set forth in Schedule A/A.1 represents the lowest price Provider has charged for the same textbook and related support materials anywhere in the continental United States to meet the standards of "most favored nations" clause. If at any time during the life of this agreement, lower prices are utilized, Provider agrees to immediately disclose this information to Purchaser and modify the agreed price (Schedule A/A.1) to reflect the lower amount. All Nevada School Districts shall be able to separately negotiate for ancillary, related support material, and/or gratis material using Schedule B.
3. Depository(s) will be designated by the Purchasing Nevada School District and approved by the Provider. The Depository will be from a shipping point(s) in the State of Nevada or from a state contiguous to Nevada. The cost of transportation beyond such shipping point(s) is to be paid by the Purchasing Nevada School District. If the Purchasing Nevada School District and Provider agree, purchase may be made direct from the Provider.
4. Provider agrees to: (a) furnish and make available for sale at all times throughout the terms of this agreement, sufficient quantities of the adopted instructional materials to supply the needs of Purchaser, and (b) pay a delay of delivery fee at the rate of one percent (1%) per day of the undelivered portion of the purchase order, if the Provider fails to deliver within 45-days of the date the purchase order was received by the designated supplier, unless otherwise agreed. The total penalty for any delivery shall not exceed the value of the undelivered portion of the purchase order.
5. In cases where the Purchaser agrees to include a more recent copyright ("compatibility") for an adopted textbook and support materials at the request of Provider, the original agreed price shall prevail for the life of the agreement for both the original and compatible materials.
6. Provider agrees that textbooks and designated support materials will be equal or superior to the sample deposited with Purchaser in printing, binding, quality of paper and other essential features. Provider agrees to replace any textbook that fails, because it is not equal in quality to the sample of same item deposited by Provider with Purchaser. Such replacement will be at Provider's expense including all related shipping charges.

7. Provider agrees to provide appropriate staff development and/or services as reasonably requested by any individual school district, in accordance with Provider's standard practices with respect to providing such types of services and support. The specific terms of this item shall be addressed in the individual Nevada School District's Schedule B.
8. Purchaser agrees that books and related support materials set forth in Schedule A/A.1 and B shall be purchased for use as textbooks in the State of Nevada for the term of this agreement.
9. Provider agrees to indemnify and save and hold the Purchaser, State of Nevada, its agents and employees harmless from any and all claims, causes of action or liability arising from the failure of the performance of this agreement by Provider or Provider's agents or employees.
10. If sufficient cause exists for Purchaser to change or revoke this agreement, such change or revocation will not be considered a breach of the agreement, and the Purchaser may terminate the agreement without termination charge or penalty upon issue of written notification to Provider stating the reasons for such determination. Sufficient causes may include; for example, performance of an interim adoption, revision of curriculum, revocation of a textbook adoption, lack of funds, cultural and/or racial diversity standards, and subversive or sectarian content. Provider guarantees that there is no subversive or sectarian doctrine, as determined by the laws of Nevada and the United States, in any of the textbooks covered by this agreement.
11. Notwithstanding any provision of Paragraph 10 to the contrary, Purchaser shall not terminate this agreement based on a claim that Provider has failed to satisfactorily perform a material obligation on its part, unless Purchaser first gives Provider not less than thirty (30) days prior written notice that Purchaser intends to terminate this agreement and the reasons for such termination, and Provider does not cure such specified performance failure to Purchaser's satisfaction prior to the expiration of the such 30 day cure period. If Provider fails to cure the specified performance failure during such period, then termination of this agreement shall be effective at the end of the 30 day period.
12. The Provider understands the Purchaser may make available to all Nevada School District, a copy of this executed agreement including Schedules A/A.1.

By _____
Steve Canavero, Superintendent of Public Instruction
State of Nevada

Date

TEXTBOOK COMPANY

By  _____
Senior Director, Finance
Authorized Signature/Title

1/23/2018

Date

SUBMITTING SCHOOL DISTRICT Carson City School District

STUDENT TEXT ISBN 9780076859542

McGraw-Hill School Education reserves the right to make changes, improvements, and/or updates to our technology services and content at any time during your subscription term in order to offer our customers the most up-to-date content and technology. Educators will be notified of any changes prior to the start of the school year, and we will provide a transition guide that details any changes to the eText with corresponding instructions to the print book.

SCHEDULE A.1

SUPPLEMENTARY MATERIALS BID SHEET

Contact: Susan Keema, Associate Superintendent Education Services
Carson City School District
1402 W. King St.
Carson City, NV 89703
SKeema@carson.k12.nv.us
FAX: (775) 283-2092

CARSON CITY SCHOOL DISTRICT
CARSON CITY, NEVADA 89703

CONTRACT PERIOD:
FROM July 1, 2018 TO June 30, 2025

TYPE ALL DATA

Publisher McGraw-Hill School Education LLC				
Subject Area AP Biology				
Series Name (if any)				
Title of Corresponding Text(s) Mader, Biology 2019, 13e, AP Advantage Print & Digital Bundle 7 Yr Sub				
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio 25:1	School Price
Mader, Biology, 13e (AP Edition), AP advantage Digital Teacher Subscription (ONboard, Online Teacher Edition, SCOREboard), 7-year subscription	2019	9780076859856	25:1 (1 free per teacher with purchase of class set of 25 student materials)	268.98
Mader, Biology, AP advantage Digital Teacher 1-year subscription	2019	9780079032096		150.00

Official Signature 

1/23/2018

Date

PLEASE NOTE: If your materials are adopted by the State of Nevada, Schedules A/A.1 Supplementary Materials Bid Sheets will become the official contract. Please have the appropriate official sign each of these Pages.

SCHEDULE A.1

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Contact: Susan Keema, Associate Superintendent Education Services
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Publisher McGraw-Hill School Education LLC				
Subject Area AP Biology				
Series Name (if any)				
Title of Corresponding Text(s) Mader, Biology 2019, 13e, AP Advantage Print & Digital Bundle 7 Yr Sub				
Supplemental Materials Description	Copy-right	ISBN Number AND Publisher Catalog Number	Free Materials Ratio	School Price
Please use the following demo account information to review the digital materials: URL: http://Connect.mheducation.com UN: Carsoncity@mhconnect.com PW: Connect123				



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SCHEDULE A
TEXT MATERIALS BID SHEET

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Publisher McGraw-Hill School Education LLC						
Subject Area AP Biology						
Readability Level (Identify Formula)						
Series Name (if any)						
Title(s) of Text NOTE: Please use a separate form for each grade level. List text on Schedule A <i>Text Materials Bid Sheet</i> and supplements on A.1 <i>Supplementary Materials Bid Sheet</i> .	Edition	Grade Level	Main Author	ISBN Number AND Publisher Catalog Number	Copy Right	School Price
Mader, Biology, AP advantage Print and Digital bundle (Student Edition, ONboard, Online Student Edition, SCOREboard) 7-year subscription	13	10-12	Mader	9780076859542	2019	155.01
Mader, Biology, AP advantage Deluxe Print and Digital bundle (Student Edition, AP Focus Review Guide, ONboard, Online Student Edition, SCOREboard), 7-year subscription	13	10-12	Mader	9780076859559	2019	171.75

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Nevada Department of Education
Master Price Agreement-TA-07

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Revised 10/14/13

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Mader, Biology, (AP Edition), AP advantage Digital Student Subscription (ONboard, Online Student Edition, SCOREboard), 7-year subscription	13	10-12	Mader	9780076860043	2019	134.07
Mader, Biology, Student Edition	13	10-12	Mader	9780076812233	2019	144.99

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Mader, Biology, AP advantage Print & Digital Bundle (Student Edition with ONboard(v2), Online Student Edition, SCOREboard(v2)) 1-year subscription	13	10-12	Mader	9780079031761	2019	146.46
Mader, Biology, AP advantage Deluxe Print & Digital Bundle with Focus Review Guide (Student Edition with Focus Review Guide, ONboard(v2), Online Student Edition, SCOREboard(v2)) 1-year subscription	13	10-12	Mader	9780079031808	2019	165.84

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Mader, Biology, AP advantage Digital Student 1-year subscription	13	10-12	Mader	9780079032065	2019	118.02
Mader, Biology, AP Focus Review Guide	13	10-12	McGraw-Hill	9780076812240	2019	19.98

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